

Rural Municipality of Grahamdale

Meeting Agenda

September 25, 2025 - Regular Council Meeting - 09:00 AM

1. ADOPTION OF MINUTES
2. AGENDA
3. FINANCES
 - 3.1 General Accounts
4. COMMITTEE REPORTS
 - 4.1 9:30 a.m. - Danny Granberg - Public Works Manager
 - 4.2 10:00 a.m. Jackie Kiesman, EDO Report
 - 4.3 Moosehorn Fire Department Report
 - 4.4 Councillor Metner
 - 4.5 Councillor Jabusch
 - 4.6 Councillor Gould
 - 4.7 Councillor Nickel
 - 4.8 Councillor Bittner
5. CORRESPONDENCE
6. BY-LAWS - NONE
7. UNFINISHED BUSINESS
 - 7.1 Lake MB Outlet Channel and Lake St. Martin Outlet Channel
 - 7.2 Faulkner WDG Expansion Project
 - 7.3 Boundary Line Road and Drain
 - 7.4 Ashern ATV Club - Drainage
 - 7.5 Lakeshore Pedestrian and Golf Cart Recreational Corridor (S.R. Walking Trails)
 - 7.6 Gyp Fire Dept and Playground Washroom Maintenance
 - 7.7 Forage Lease Application - G. Batten
 - 7.8 Aggregate Mapping
 - 7.9 2025 Agricultural Drought
 - 7.10 Regional Investment Cooperative
 - 7.11 2025 RM and CDC Strategic Planning Sessions
 - 7.12 Davis Point Boat Launch - Summary
 - 7.13 Steep Rock Sub 1 and 2 Drainage Project
8. NEW BUSINESS
 - 8.1 2025 Tax Sale Cancellation
 - 8.2 General Permit - E. McDougall Removal
 - 8.3 Offer to Purchase - SW 12-23-6W - B. Shabaga
 - 8.4 Valley Fiber - Contracts
 - 8.4.1 Moosehorn Wayside Park Canteen
 - 8.4.2 RM Municipal Office 3 Site Voice & Fiber Contract
 - 8.5 MMA Finance & Administration Boot Camp
 - 8.6 AMM 2025 Fall Convention
 - 8.7 Taxes Added
 - 8.8 Tax Cancellations
 - 8.9 Building Extension Agreement - Lot 38, 46115
 - 8.10 Moosehorn Consumers Co-op - Application for Variation Order
 - 8.11 B & K Fenning - Application for Conditional Use Order
 - 8.12 B & K Fenning - Application for Variation Order

- 8.13 2026 Board of Revision Appointments
- 8.14 J. & K. Ayson - Lot 33, Plan 46115
- 8.15 Municipal Land for Sale - Agreement with McDougall Auctioneers
- 9. IN CAMERA - NONE
- 10. DELEGATIONS AND PUBLIC HEARINGS
- 10.1 10:30 a.m. R. and T. Filion
- 10.2 11:00 a.m. Steve Topping
- 10.3 Adjournment to Hold a Public Hearing
- 10.4 2:00 p.m. Public Hearing - Application for Variation Order - Moosehorn Coop
- 10.5 Return to Regular Meeting of Council
- 10.6 Adjournment to Hold Public Hearings
- 10.7 2:30 p.m. Public Hearing - Application for Conditional Use - Fenning
- 10.8 2:45 p.m. Public Hearing - Application for Variation Order - Fenning
- 10.9 Return to Regular Meeting of Council
- 11. ADJOURNMENT



Rural Municipality of Grahamdale
Meeting Minutes
Regular Council Meeting September 25, 2025 - 09:00 AM

The 18th Regular meeting of the Council of the Rural Municipality of Grahamdale was held at the Municipal Office in Moosehorn, Manitoba on September 25, 2025.

Present:

Councillor Charlotte Lindell
Councillor Kevin Nickel
Councillor Glen Metner
Councillor Greg Jabusch
Councillor Jason Bittner
Councillor Dollard Gould
CAO Shelly Schwitek

Absent: Reeve Howse

Deputy Reeve Bittner called the meeting to order at 9:01 a.m.
Council broke for lunch from 12:30 p.m. to 1:30 p.m.

- | | | |
|----------|------------|---|
| 2025-385 | 1 | Adoption of Minutes Councillor Gould Councillor Lindell |
| | | BE IT RESOLVED THAT Council approve the following minutes as circulated: 1. September 11, 2025 Regular Council Meeting Minutes. |
| | | CARRIED |
| 2025-386 | 2 | Agenda Councillor Jabusch Councillor Lindell |
| | | BE IT RESOLVED THAT Council adopt the agenda as circulated with additions. |
| | | CARRIED |
| | 3 | Finances |
| 2025-387 | 3.1 | General Accounts Councillor Jabusch Councillor Metner |
| | | WHEREAS the List of Accounts (attached to the minutes hereto) for the period ending <u>September 24, 2025</u> have been examined by Council and found to be in order; |
| | | THEREFORE BE IT RESOLVED THAT Payroll Deposits for September 25, 2025 in the amounts of <u>\$15,240.29</u> , and <u>\$4,748.79</u> and Accounts Payable Cheques numbered <u>11734</u> to <u>11751</u> in the amount of <u>\$200,808.82</u> be approved for payment. |
| | | CARRIED |

2025-388

4 Committee Reports

Councillor Metner
Councillor Gould

BE IT RESOLVED THAT Council adopts the reports of the Committees as presented.

CARRIED**4.1 9:30 a.m. - Danny Granberg - Public Works Manager**

Public Works Manager Danny Granberg discussed public works related matters with Council.

4.2 10:00 a.m. Jackie Kiesman, EDO Report

EDO Kiesman updated Council on CDC related activities. Topics discussed included the upcoming Strategic Planning meetings, which will be held on October 20, 2025 and November 17, 2025.

4.3 Moosehorn Fire Department Report

- One call for service: mutual aid with Gypsumville Fire Department motor vehicle accident;
- One member attended the MAFC & Emergency Services Conference in Brandon, MB on September 3-6, 2025;
- Their regular meeting was held on September 15, 2025;
- A search and rescue callout by the OFC occurred on September 13, 2025 for a missing man in the Thompson area;
- One member attended a Mutual Aid meeting in Eriksdale on September 18, 2025, where the topics discussed included:
 - a traffic control course to be offered in Gimli this November;
 - Manitoba Fallen Firefighters are honouring a member from the district on September 27th in Winnipeg: former Arborg Chief George Chyzy;
 - 2027 MAFC Conference will be hosted by our district (NIMAD) in Gimli, MB. MFD will be expected to assist in preparing for the event;
 - Emergency Services Conference will tentatively be held every two years in September in Brandon, MB;
 - MAFC Conference will return to being held annually around June in various Mutual Aid Districts.
- Fire Safety Education materials were received for both Moosehorn and Gypsumville Fire Departments;
- Annual pump service was completed on pumper by Keewatin Truck Service, where a rebuild kit was put into the pump shift as it was leaking air.

4.4 Councillor Metner

Manitoba Wildlife Federation

- On September 19th, the MWF held a Town Hall informational session in Oakview, MB to discuss wildlife conservation. 40-50 people attended the meeting;

Manitoba Heritage

- The West Interlake Watershed District is discussing how to apply for the GRO Grant through P/MB.

4.5 Councillor Jabusch

Steep Rock Trail

- Construction of the Steep Rock trail has started;

Parkland Library

- Meetings for the Parkland Library have been changed to the 3rd Monday of the month;

Grahamdale CDC

- The monthly CDC meeting was held on September 17, 2025. Topics discussed included ordering a larger fire pit and banner for Moosehorn Wayside Park, and discussing installing the fence at Gypsumville Wayside Park;
- The Business Walk being conducted by EDO Jackie Kiesman and Community Future's Michelle Christensen is continuing to do well. Topics being discussed are the possibility of forming a Chamber of Commerce with local businesses in the area.

4.6 Councillor Gould

Gypsumville Fire Department

- One cancelled mutual aid call with the Moosehorn Fire Department;
- Councillor Gould and Deputy Fire Chief Price attended the Mutual Aid meeting, which was held on September 18, 2025;
- Fieldstone Ventures meeting will be held on October 15, 2025, as the last meeting was cancelled.

4.7 Councillor Nickel

Moosehorn Fire Department

- Moosehorn Fire Department is quiet. Courses are upcoming for the MFD, volunteer fire fighters should be attending these courses for training and development.

4.8 Councillor Bittner

Green Infrastructure Partners

- Councillor Bittner met with GIP to work with Public Works regarding moving and relocating municipal signage;
- Cement headwalls and the Birch Creek Concrete headers are completed for the Hickman Drain.

5 Correspondence

1. News Release for the Centra Gas General Rate Application sent by email on September 16, 2025;
2. Association of Manitoba Municipalities News Bulletin sent by email on September 19, 2025;
3. Information Sessions from the Government of Manitoba for Fall 2025 email;
4. 2025 Municipal Operating Grant Final Payment letter received on September 24, 2025.

6 By-Laws - None

7 Unfinished Business

7.1 Lake MB Outlet Channel and Lake St. Martin Outlet Channel

TABLED

7.2 Faulkner WDG Expansion Project

Council discussed the Faulkner waste disposal grounds expansion with Public Works Manager Danny Granberg.

7.3 Boundary Line Road and Drain

TABLED

7.4 Ashern ATV Club – Drainage

Manitoba Association did an audit on the weekend of September 20-21, 2025.

7.5 Lakeshore Pedestrian and Golf Cart Recreational Corridor (S.R. Walking Trails)

Construction of Trail is underway. There will be access on the Steep Rock Walking Trails into the quarry.

7.6 Gyp Fire Dept and Playground Washroom Maintenance

2025-389

Councillor Metner
Councillor Gould

BE IT RESOLVED THAT Council approve extending the Agreement with BnD Contracting to provide cleaning and maintenance services at the Gypsumville Fire Hall Washroom and the Public Portable Restroom in the Town of Gypsumville for the remainder of 2025 and all of 2026. Review of the Agreement shall now be December 31, 2026.

CARRIED

7.7 Forage Lease Application - G. Batten

2025-390

Councillor Gould
Councillor Metner

WHEREAS George Batten and Beverly Batten by application for Forage Lease dated September 2, 2025, have applied for a Long-Term Forage Lease on the following land: NW 19-32-9 WPM

THEREFORE BE IT RESOLVED THAT Council approve a Long-Term Forage Lease numbered 1192-2025 on the following land: NW 19-32-9 WPM subject to the following conditions:

- a. THAT permission be obtained from Council to install any access to the municipal road allowance and shall be at the lessee's expense;
- b. THAT permission be obtained from Council for excavation of dugouts, fencing (excluding R. M.'s Road Allowance) and clearing of brush which shall be at the lessee's expense;
- c. THAT right to access to the parcel of land for extraction of sand and gravel is maintained by the municipality and;
- d. THAT the lessee is not entitled to any compensation for actions or damages to the parcel of land as a result of sand and gravel extraction;
- e. THAT a Water Rights License be obtained prior to any drainage work done in consultation with the R. M. Council;
- f. THAT the R. M. will not provide winter access to this forage lease property;
- g. THAT the lessee shall not interfere in any way with the public right of passage over any portage, road or trail existing on the Leased Lands at the date of this Lease Agreement.

CARRIED

7.8 Aggregate Mapping

Council has authorized Eng Tech's Steve Topping and Public Works Manager Danny Granberg to do the testing on all five aggregate sites.

7.9 2025 Agricultural Drought

TABLED

7.10 Regional Investment Cooperative

TABLED

| | | | |
|----------|--------------|--|----------------|
| | 7.11 | 2025 RM and CDC Strategic Planning Sessions | |
| | | Council will be attending Strategic Planning Sessions on October 20, 2025 and November 17, 2025. | |
| | 7.12 | Davis Point Boat Launch - Summary | TABLED |
| | 7.13 | Steep Rock Sub 1 and 2 Drainage Project | |
| | | A meeting will be set with JRCC to discuss the Steep Rock Sub 1 and 2 Drainage Project. | |
| | 8 | New Business | |
| 2025-391 | 8.1 | 2025 Tax Sale Cancellation Councillor Nickel Councillor Lindell | |
| | | WHEREAS the properties proposed for tax sale in 2025 have either been redeemed or the registered owners have entered into an Agreement for Payment of Tax Arrears with the Municipality. THEREFORE BE IT RESOLVED THAT Council cancel the Municipality's 2025 Tax Sale set for November 3, 2025 at 2 p.m. | CARRIED |
| 2025-392 | 8.2 | General Permit - E. McDougall Removal Councillor Nickel Councillor Metner | |
| | | BE IT RESOLVED THAT Council approve Ernie McDougall's request to remove his name from General Permit No. 267-18, NW 24-23-6W. | CARRIED |
| | 8.3 | Offer to Purchase - SW 12-23-6W - B. Shabaga | TABLED |
| | 8.4 | Valley Fiber - Contracts | |
| 2025-393 | 8.4.1 | Moosehorn Wayside Park Canteen Councillor Lindell Councillor Nickel | |
| | | BE IT RESOLVED THAT Council approve entering into a contract with Valley Fiber for a 150 Mbps connection and a Mikrotik WiFi access point at the Moosehorn Wayside Park Canteen. | CARRIED |
| | 8.4.2 | RM Municipal Office 3 Site Voice & Fiber Contract | TABLED |
| 2025-394 | 8.5 | MMA Finance & Administration Boot Camp Councillor Nickel Councillor Jabusch | |
| | | BE IT RESOLVED THAT Council authorize Administrative Assistant Justin Shannon to attend the Manitoba Municipal Administrator's Financial Bootcamp 1.0 professional development, October 29-31, 2025, as a municipal expense. | CARRIED |

2025-395

8.6 AMM 2025 Fall Convention

Councillor Gould
Councillor Nickel

BE IT RESOLVED THAT Council approve the attendance of Reeve, Council and Assistant CAO at the Association of Manitoba Municipalities 2025 Fall Convention being held in Winnipeg, Manitoba November 25 to November 27, 2025 as a municipal expense.

CARRIED

2025-396

8.7

Taxes Added

Councillor Metner
Councillor Lindell

BE IT RESOLVED THAT the Council of the Rural Municipality of Grahamdale authorize the following Taxes Added:

| TAXES ADDED | |
|--------------------|---------------------|
| Roll No. | Amount |
| 19600.000 | \$979.78 |
| 158600.000 | \$309.64 |
| 184900.000 | \$102.61 |
| 184901.000 | \$1,166.00 |
| 184902.000 | \$1,166.00 |
| 184903.000 | \$1,166.00 |
| 184904.000 | \$1,166.00 |
| 184905.000 | \$1,166.00 |
| 184906.000 | \$1,166.00 |
| 184907.000 | \$1,166.00 |
| 184908.000 | \$1,166.00 |
| 184909.000 | \$1,166.00 |
| 184910.000 | \$388.67 |
| 184911.000 | \$388.67 |
| 184912.000 | \$388.67 |
| 184913.000 | \$388.67 |
| 184914.000 | \$388.67 |
| 184915.000 | \$388.67 |
| 184916.000 | \$388.67 |
| 184917.000 | \$388.67 |
| 184918.000 | \$171.01 |
| 205500.000 | \$347.55 |
| 218000.000 | \$263.49 |
| 218200.000 | \$253.67 |
| 230150.000 | \$319.57 |
| 310444.000 | \$631.07 |
| 310562.000 | \$124.38 |
| 343200.000 | \$463.95 |
| 350237.000 | \$4,162.00 |
| 351011.000 | \$121.26 |
| 351017.000 | \$220.25 |
| 351032.000 | \$72.55 |
| 351041.000 | \$87.06 |
| 351211.300 | \$223.18 |
| 371500.000 | \$835.82 |
| 377150.170 | \$1,390.51 |
| 425610.000 | \$7,982.32 |
| 433100.000 | \$3,491.30 |
| | |
| TOTAL | \$ 36,156.33 |

CARRIED

2025-397

8.8 Tax Cancellations
Councillor Metner
Councillor Gould

BE IT RESOLVED THAT the Council of the Rural Municipality of Grahamdale authorize the following Tax Cancellation:

| TAXES CANCELLED | |
|------------------------|----------------------|
| Roll No. | Amount |
| 86525.000 | \$ - 818.21 |
| 169100.000 | \$ - 289.16 |
| 196700.000 | \$ - 331.08 |
| 271200.000 | \$ - 2,318.24 |
| 322100.000 | \$ - 489.77 |
| 351047.000 | \$ - 87.06 |
| 375205.000 | \$ - 1,826.76 |
| 422200.000 | \$ - 856.14 |
| TOTAL | \$ - 7,016.42 |

CARRIED

2025-398

8.9 Building Extension Agreement - Lot 38, 46115
Councillor Lindell
Councillor Nickel

BE IT RESOLVED THAT Council approve entering into a Building Requirement Extension Agreement with Musizi Rushigira and Oriana Musiime to extend the deadline of October 1, 2025 for compliance of the terms and conditions set out in the Offer and Agreement to Purchase for Lot 38, Plan 46115 WLTO, Steep Rock dated September 8, 2023. Deadline is extended to October 1, 2026 provided the annual extension fee of \$1,189.40 is paid and the Building Requirement Extension Agreement is signed and returned to the Municipality.

CARRIED

2025-403

8.10 Moosehorn Consumers Co-op - Application for Variation Order
Councillor Jabusch
Councillor Lindell

WHEREAS MOOSEHORN CONSUMER CO-OP LTD. as owner and PERMIT SOLUTIONS INC. as applicant, of the property legally described as Lot 1, Plan 46524, 31131 134 Rd N., Moosehorn, MB, has applied to the Council of the Rural Municipality of Grahamdale for approval of a Variance under the Rural Municipality of Grahamdale Zoning By-Law 1065-2022, to vary the maximum size of a freestanding commercial sign FROM: 12 sq ft TO 204 sq ft.

AND WHEREAS a Public Hearing was held on Thursday, September 25, 2025 at 2:00 p.m. to receive representations from any persons who wished to make them.

THEREFORE BE IT RESOLVED THAT after careful consideration of the application and any representations made for or against it the COUNCIL OF THE RURAL MUNICIPALITY OF GRAHAMDALE in meeting duly assembled this 25th day of September, 2025, hereby approves the Variance Order as follows:

to vary the maximum size of a freestanding commercial sign
FROM: 12 sq ft.
TO: 204 sq ft.

CARRIED

2025-407 **8.11 B & K Fenning - Application for Conditional Use Order**
 Councillor Metner
 Councillor Nickel

WHEREAS Bradley and Kimberley Fenning applied to the Council of the Rural Municipality of Grahamdale for approval of a Conditional Use under the Rural Municipality of Grahamdale Zoning By-Law 1065-2022 on the property legally described as Lot 2, Plan 58667 - #20 Government Road, Moosehorn.

AND WHEREAS a Public Hearing was held on Thursday, September 25 , 2025 at 2:30 p.m. to receive representations from any persons who wished to make them.

THEREFORE BE IT RESOLVED THAT after careful consideration of the application and any representations made for or against it the COUNCIL OF THE RURAL MUNICIPALITY OF GRAHAMDALE in meeting duly assembled this 25th day of September, 2025, hereby approves the conditional use to construct a "SECONDARY SUITE" (subject to zoning by-law 1065-2022, TABLE 7-2 ACCESSORY OR TEMPORARY USE TABLE, application to allow a secondary suite).

BE IT FURTHER RESOLVED THAT this Approval shall expire if not acted upon within 12 months of the date of Council's decision, unless extended in writing by Council prior to the expiry date for an additional period of time not to exceed 12 months.

CARRIED

2025-408 **8.12 B & K Fenning - Application for Variation Order**
 Councillor Nickel
 Councillor Gould

WHEREAS Bradley and Kimberley Fenning, owners of the property legally described as Lot 2, Plan 58667, #20 Government Road, Moosehorn, MB, has applied to the Council of the Rural Municipality of Grahamdale for approval of a Variance under the Rural Municipality of Grahamdale Zoning By-Law 1065-2022, to vary the maximum size of a SECONDARY SUITE FROM: 1000 sf TO 2200 sf AND To vary the maximum separation distance from the principal dwelling FROM 50 ft TO 375 ft.

AND WHEREAS a Public Hearing was held on Thursday, September 25, 2025 at 2:45 p.m. to receive representations from any persons who wished to make them.

THEREFORE BE IT RESOLVED THAT after careful consideration of the application and any representations made for or against it the COUNCIL OF THE RURAL MUNICIPALITY OF GRAHAMDALE in meeting duly assembled this 25th day of September, 2025, hereby approves the Variance Order as follows:

To vary the maximum size of a SECONDARY SUITE
 FROM: 1000 sf
 TO: 2200 sf
 AND
 To vary the maximum separation distance from the principal dwelling
 FROM: 50 ft
 TO: 375 ft.

CARRIED

- 2025-399 **8.13 2026 Board of Revision Appointments**
Councillor Gould
Councillor Lindell
- BE IT RESOLVED THAT Council appoint Reeve Howse to serve as the presiding Officer and Chief Administrative Officer Schwitek to act as the secretary of the 2026 Board of Revision being held at the Municipal Office on Thursday, November 13, 2025 at 10:00 a.m.
- CARRIED**
-
- 2025-400 **8.14 J. & K. Ayson - Lot 33, Plan 46115**
Councillor Jabusch
Councillor Nickel
- WHEREAS Council, by Resolution No. 2025-163, authorized the reconveyance of Lot 34, Plan 46115 back to the Municipality for municipal purposes;
- AND WHEREAS Justin Ayson and Kari Ayson have indicated their interest in proceeding with the purchase of Lot 33, Plan 46115 in substitution of Lot 34;
- AND WHEREAS Council is agreeable to entering into a new agreement for Lot 33 on the same terms and conditions as were set out in the Offer to Purchase for Lot 34, Plan 46115, except that a new two-year building requirement timeline shall commence from the date of possession of Lot 33.
- THEREFORE BE IT RESOLVED THAT Council authorizes entering into a new Purchase and Sale Agreement with Justin Ayson and Kari Ayson for Lot 33, Plan 46115, containing the same conditions as the original agreement for Lot 34, Plan 46115, with a new two-year period to comply with building requirements.
- CARRIED**
-
- 2025-404 **8.15 Municipal Land for Sale - Agreement with McDougall Auctioneers**
Councillor Metner
Councillor Jabusch
- BE IT RESOLVED THAT Council approve entering into a contract with McDougall Auctioneers to auction for sale SE 31-27-6W and E ½ 30-27-6W at a cost of \$1,800.00 plus GST with a 4% selling commission on the gross proceeds of the sale.
- CARRIED**
-
- 9 In Camera - NONE**
- 10 Delegations and Public Hearings**
- 10.1 10:30 a.m. R. and T. Filion**
Robert and Tracy Filion met with Council to discuss their subdivision.
- 10.2 11:00 a.m. Steve Topping**
Eng Tech's Steve Topping met with Council over Zoom to discuss his aggregate findings with Council, which included information on the sites he toured with Public Works Manager Danny Granberg.

- 2025-401 **10.3 Adjournment to Hold a Public Hearing**
Councillor Lindell
Councillor Nickel
- BE IT RESOLVED THAT Council adjourn the regular meeting of Council to hold the required Public Hearings for each of the following Applications:
1. Variation Order VG-02-25 – Moosehorn Consumer Co-op Ltd/Permit Solutions Inc. – Application to vary the maximum size of a freestanding commercial sign from 12 sq ft to 204 sq ft.
- CARRIED**
- 2025-402 **10.4 2:00 p.m. Public Hearing - Application for Variation Order - Moosehorn Coop**
- 2025-402 **10.5 Return to Regular Meeting of Council**
Councillor Metner
Councillor Gould
- BE IT RESOLVED THAT Council shall now return to its regular monthly Council meeting.
- CARRIED**
- 2025-405 **10.6 Adjournment to Hold Public Hearings**
Councillor Gould
Councillor Nickel
- BE IT RESOLVED THAT Council adjourn the regular meeting of Council to hold the required Public Hearings for each of the following Applications:
1. Conditional Use Order CUG-03-25 – Bradley and Kimberley Fenning – to construct a “Secondary Suite” (subject zoning bylaw 1065-2022 TABLE 7-2 Accessory or Temporary Use Table, application to allow a secondary suite);
2. Variation Order VG-03-25 – Bradley and Kimberley Fenning – to vary the maximum size of a Secondary Suite from 1000 sf to 2200 sf AND to vary the maximum separation distance from the principal dwelling from 50 ft to 375 ft.
- CARRIED**
- 2025-406 **10.7 2:30 p.m. Public Hearing - Application for Conditional Use - Fenning**
- 2025-406 **10.8 2:45 p.m. Public Hearing - Application for Variation Order – Fenning**
- 2025-406 **10.9 Return to Regular Meeting of Council**
Councillor Metner
Councillor Nickel
- BE IT RESOLVED THAT Council shall now return to its regular monthly Council meeting.
- CARRIED**
- 2025-409 **11 Adjournment**
Councillor Gould
Councillor Metner
- BE IT RESOLVED THAT Council shall now adjourn to meet again at the next regular meeting of Council on October 9, 2025.
- Adjournment time: 2:53 p.m.
- CARRIED**

Chief Administrative Officer Shelly Schwitek

Reeve Craig Howse

Report Date
09/24/2025 3:52 PM

RM of Grahamdale
Payment Register
Batch: 2025-00086 to 2025-00086

Page 1

Bank Code: General - General

| Payment # | Vendor | Date | Amount |
|----------------------------|--------------------------------|------------|------------|
| Computer Cheque | | | |
| 11734 | 6285636 Manitoba Ltd. | 09/24/2025 | 11,493.82 |
| 11735 | Alberta | 09/24/2025 | 1,479.00 |
| 11736 | Barricades and Signs Ltd | 09/24/2025 | 2,625.00 |
| 11737 | Gerald Falk | 09/24/2025 | 787.50 |
| 11738 | Glen Hartman Construction Ltd. | 09/24/2025 | 108,718.19 |
| 11739 | Ashern Home Hardware | 09/24/2025 | 90.65 |
| 11740 | Landmark Planning & Design Inc | 09/24/2025 | 278.46 |
| 11741 | McMunn & Yates | 09/24/2025 | 36.65 |
| 11742 | MDA Transport | 09/24/2025 | 11,907.00 |
| 11743 | MEBP | 09/24/2025 | 5,957.39 |
| 11744 | Manitoba | 09/24/2025 | 850.00 |
| 11745 | Ogonoski Gregory Frank | 09/24/2025 | 264.28 |
| 11746 | Purolator Inc. | 09/24/2025 | 34.57 |
| 11747 | Rawluk Dave | 09/24/2025 | 720.00 |
| 11748 | Access Credit Union | 09/24/2025 | 15,075.65 |
| 11749 | St. Martin Fish Agency | 09/24/2025 | 38,994.38 |
| 11750 | Tcms High Speed Communications | 09/24/2025 | 95.19 |
| 11751 | Western Financial | 09/24/2025 | 1,401.09 |
| Total for Computer Cheque: | | | 200,808.82 |
| Total for General: | | | 200,808.82 |

Payments Printed: 18

Deposit Register

Pay group : 100 (OFFICE)

Pay period : 20 (13Sep2025 to 26Sep2025)

Cheque date : 26Sep2025

| Voucher No. | Pay Date | Emp. No. | Employee Name | Dept. No. | Institute / Transit / Account | Amount |
|-------------|-----------|----------|------------------------|-----------|-------------------------------|--------|
| | 26Sep2025 | 675 | BECKER, Charles | 650 | | |
| | 26Sep2025 | 665 | CLARK, Arnold | 650 | | |
| | 26Sep2025 | 676 | FALK, Phyllis | 650 | | |
| | 26Sep2025 | 681 | Godfrey, Peter | 650 | | |
| | 26Sep2025 | 309 | Granberg, Danny | 300 | | |
| | 26Sep2025 | 332 | Houston, Dylan E. | 310 | | |
| | 26Sep2025 | 208 | Kiesman, Jacqueline A. | 725 | | |
| | 26Sep2025 | 204 | MCCOUBREY, Devan | 250 | | |
| | 26Sep2025 | 310 | Ogonoski, Gregory F. | 300 | | |
| | 26Sep2025 | 301 | PRICE, JASON | 300 | | |
| | 26Sep2025 | 684 | Rawluk, Henry | 650 | | |
| | 26Sep2025 | 210 | Rubidge, Amber C. | 260 | | |
| | 26Sep2025 | 201 | SCHWITEK, SHELLY D. | 200 | | |
| | 26Sep2025 | 207 | SHANNON, Justin | 260 | | |

Pay Group Totals :

Number of Deposits:14

Total Amount of Deposits:15240.29

Deposit Register

Pay group : 400 (FIRE FIGHTERS)

Pay period : 09 (01Nov2025 to 30Nov2025)

Cheque date : 24Sep2025

| Voucher No. | Pay Date | Emp. No. | Employee Name | Dept. No. | Institute / Transit / Account | Amount |
|-------------|-----------|----------|--------------------|-----------|-------------------------------|--------|
| | 24Sep2025 | 811 | Bauch, Darrel | 450 | | |
| | 24Sep2025 | 814 | Bauch, Robert | 450 | | |
| | 24Sep2025 | 815 | Bauch, Shane | 450 | | |
| | 24Sep2025 | 835 | Kiesman, Jaydon | 450 | | |
| | 24Sep2025 | 832 | KOHUT, Dylan J. | 450 | | |
| | 24Sep2025 | 830 | Meisner, Leroy L. | 450 | | |
| | 24Sep2025 | 829 | MEISNER, Owen | 450 | | |
| | 24Sep2025 | 827 | NICKEL, Jason C. | 450 | | |
| | 24Sep2025 | 828 | NICKEL, Kevin | 450 | | |
| | 24Sep2025 | 819 | Price, Jason | 450 | | |
| | 24Sep2025 | 820 | Price, Michael L L | 450 | | |

Pay Group Totals :

Number of Deposits: 11

Total Amount of Deposits: 4748.79