

Rural Municipality of Grahamdale

Meeting Agenda

June 13, 2024 - Regular Council Meeting - 09:00 AM

1. ADOPTION OF MINUTES
2. ADDITIONS TO AGENDA
3. FINANCES
 - 3.1 General Accounts
 - 3.2 Council Indemnity
 - 3.3 May 2024 Financial Statement
 - 3.4 Auditor Appointment for 2024
4. COMMITTEE REPORTS
 - 4.1 9:30 a.m. - Danny Granberg - Public Works Manager
 - 4.2 Councillor Nickel
 - 4.3 Councillor Gould
 - 4.4 Councillor Lindell
5. CORRESPONDENCE
6. BY-LAWS
 - 6.1 By-Law 1083-2024 Being a By-Law to Close a Municipal Road
 - 6.1.1 By-Law 1083-24 First Reading
7. UNFINISHED BUSINESS
 - 7.1 Lake MB Outlet Channel and Lake St. Martin Outlet Channel
 - 7.1.1 IAAC - Notification of Minister's Section 52 Decision under CEAA 2012
 - 7.2 A. Bernier - Subdivision 01-2023
 - 7.2.1 Development Agreement
 - 7.3 Boundary Line Drain Committee
 - 7.4 Lake St. Martin FN - Drainage
 - 7.5 Gyp Fire Department - Rescue Van
 - 7.6 RM EDO and MEC Position
 - 7.7 D. Gall - Birch Lake Road - Update
 - 7.8 Public Works Requests
 - 7.8.1 B. Busch - Drainage - SW 16-24-6W
 - 7.8.2 B. Busch - Drainage - SW 18-24-6W
 - 7.8.3 B. Busch - Drainage - SW 8-24-6W/W half 5-24-6W
 - 7.8.4 B. Dreger - Drainage - NE 1-28-9W
 - 7.8.5 B. Dreger - Drainage - SE 1-28-9W
 - 7.8.6 B. Dreger - Drainage - SE 12-28-9W
 - 7.8.7 C Lindell - New Sign
 - 7.8.8 T. Thorsteinson - Birch Lake Road - Widen existing Approach
 - 7.9 RM Steep Rock Development - Update
 - 7.10 Maple Beach Rd. Extension
 - 7.10.1 T. and M. Olson Building Permit
 - 7.11 RM Land Sales/Purchases
 - 7.12 RM of WI Draft Resolution
 - 7.13 Steep Rock Beach Park
 - 7.14 Steep Rock Wharf
 - 7.15 Faulkner Waste Disposal Ground
 - 7.16 Proposed By-Law to Regulate Travel Trailers and Campers
 - 7.17 Valley Fiber Update
8. NEW BUSINESS
 - 8.1 Public Works Requests
 - 8.1.1 J. Darknell - Drainage - NW 26-26-8W
 - 8.1.2 L. Fowler - NE 36-26-8W - Graveling
 - 8.1.3 R. Brown - Drainage - SW 15-27-9W
 - 8.1.4 D. Hueging - Drainage SE/NW 2-28-7 WPM

- 8.1.5 F. Brad Gould - Drainage - NW 24-28-8W
- 8.1.6 K. Koch - Gravel - Boundary Road East (Road 152N)
- 8.1.7 K. Koch - Gravel - Miller Road (Road 153N)
- 8.1.8 K. Koch - Gravel - Broustal Road (Road 33W)
- 8.2 Community Futures WI - AGM Invitation
- 8.3 Olson Road - Request to Extend
- 8.4 Manitoba Association of Municipal Emergency Coordinators - Annual Conference
- 8.5 RM Rental House - Request
- 8.6 R & T Fillion - Proposed Subdivision - Frac SW 14-29-10W
- 8.7 IERHA - 2024 Family Medicine Retreat Donation
- 8.8 RM WDG - Incinerators
- 8.9 RM Roadside Mowing
- 8.10 Steep Rock Subdivision 2 - Cottage Lot Extensions
- 8.10.1 10013462 Manitoba Ltd - Lot 24, Plan 46115
- 8.10.2 10013462 Manitoba Ltd - Lot 25, Plan 46115
- 8.10.3 10013462 Manitoba Ltd - Lot 26, Plan 46115
- 8.10.4 D. Barenz - Lot 36, Plan 46115
- 8.11 Public Works Truck Rental
- 8.12 Northwest Interlake Healthcare Committee
- 8.13 Steep Rock Development Working Group
- 9. IN CAMERA
- 9.1 In Camera - Preliminary Matter
- 9.2 Out of Camera
- 10. DELEGATIONS AND PUBLIC HEARINGS
- 10.1 10:00 a.m. MB Assessment Services - E. Solski - 2025 PropertyTax Impact
- 10.2 11:15 a.m. W. Welenchko
- 10.3 1:30 p.m. Robert & Tracy Fillion - Proposed Subdivision
- 11. ADJOURNMENT



Rural Municipality of Grahamdale
Meeting Minutes
Regular Council Meeting June 13, 2024 - 09:00 AM

The 11th Regular meeting of the Council of the Rural Municipality of Grahamdale was held at the Municipal Office in Moosehorn, Manitoba on June 13, 2024.

Present:

- Reeve Craig Howse
- Councillor Charlotte Lindell
- Councillor Kevin Nickel
- Councillor Glen Metner
- Councillor Jason Bittner
- Councillor Dollard Gould
- CAO Shelly Schwitek

Absent:

- Councillor Greg Jabusch

Reeve Howse called the meeting to order at 9:10 a.m.
Council broke for lunch from 12:00 p.m. to 1:00 p.m.

2024-225 **1 Adoption of Minutes**
Councillor Metner
Councillor Gould

BE IT RESOLVED THAT Council approve the following meeting minutes as circulated:
1. May 23, 2024 Regular Meeting Minutes.

CARRIED

2024-226 **2 Additions to Agenda**
Councillor Bittner
Councillor Nickel

BE IT RESOLVED THAT Council adopt the agenda as circulated with additions.

CARRIED

2024-227 **3 Finances**

3.1 General Accounts
Councillor Gould
Councillor Lindell

WHEREAS the List of Accounts (attached to the minutes hereto) for the period ending June 12, 2024 have been examined by Council and found to be in order;

THEREFORE BE IT RESOLVED THAT Firemen Indemnity in the amount of \$8,765.53, Payroll Deposit in the amount of \$ 27,704.34, and Accounts Payable Cheques numbered 10846 to 10883 in the amount of \$141,430.20 be approved for payment.

CARRIED

2024-228 **3.2 Council Indemnity**
 Councillor Metner
 Councillor Nickel

BE IT RESOLVED THAT Council approve the payment of Monthly Indemnity, Inspection Fees and Committee Expenses for the members of Council as follows:

Reeve Craig Howse	\$ 1,372.63
Councillor Charlotte Lindell	\$ 1,201.95
Councillor Kevin Nickel	\$ 1,101.48
Councillor Glen Metner	\$ 1,449.15
Councillor Greg Jabusch	\$ 577.31
Councillor Jason Bittner	\$ 986.17
Councillor Dollard Gould	\$ 1,411.10
TOTAL	\$ 8,099.79

CARRIED

2024-229 **3.3 May 2024 Financial Statement**
 Councillor Lindell
 Councillor Gould

BE IT RESOLVED THAT the Financial Statement for May, 2024 be adopted as read.

CARRIED

2024-230 **3.4 Auditor Appointment for 2024**
 Councillor Bittner
 Councillor Lindell

BE IT RESOLVED THAT Council appoint Chambers Fraser Professional Accountants as the Municipality's Auditor to carry out the duties of an Auditor under The Municipal Act for the 2024 fiscal year.

CARRIED

2024-231 **4 Committee Reports**
 Councillor Lindell
 Councillor Bittner

BE IT RESOLVED THAT Council adopts the reports of the Committees as presented.

CARRIED

4.1 9:30 a.m. - Danny Granberg - Public Works Manager

Public Works Manager Granberg provided Council with an update on recent public works related activity.

4.2 Councillor Nickel

Moosehorn Fire Department

- One call for service.

4.3 Councillor Gould

Gypsumville Fire Department

- 2 structure fires on Fairford First Nations and Little Saskatchewan First Nations;
- The pumper truck needs repairs - the air conditioner and trickle charger are not working.

Fieldstone Ventures

- The LPN Course is done and 4 graduates will start working in Ashern. Fieldstone Ventures would like to have the LPN Course in Ashern or Eriksdale but they require a 2000 square foot building.

4.4 Councillor Lindell

CDC

- The Wayside Park Grant Opening has been postponed until 2025.

5 Correspondence

1. MTI – Proposed Access Removal – SW 10-30-9W;
2. MTI – Proposed Access Removal – SE 35-29-9W;
3. MTI – Proposed Access Removal – SW 8-29-8W;
4. Moosehorn Celebration Committee Meeting Minutes dated April 8, 2024;
5. Moosehorn Celebration Committee Meeting Minutes dated May 13, 2024;
6. Hudson Bay Route Association email re: postponing of the AGM;
7. Moosehorn Museum Donation Request dated May 27, 2026;
8. Steep Rock Cottage Owners Association email re: update on the walking trails;
9. West Interlake Watershed District Newsletter for June, 2024;
10. Frontier School Division Blanket Exercise Invitation.

6 By-Laws

6.1 By-Law 1083-2024 Being a By-Law to Close a Municipal Road

6.1.1 By-Law 1083-24 First Reading

2024-232

Councillor Metner
Councillor Nickel

BE IT RESOLVED THAT the By-Law to close the Municipal Road legally described as:

All that portion of Government Road Allowance
Which lies between the Frac NE ¼ of Sec 33-28-10 WPM and the Frac SE ¼ of Sec 4-29-10 WPM
Shown as Parcel A, Plan _____ WLTO (Dep. No. 775/2024)
Exc all mines, minerals and other matters as set forth in the Crown Lands Act

under the authority of The Municipal Act, be now read a first time and numbered as 1083-2024.

CARRIED

7 Unfinished Business

7.1 Lake MB Outlet Channel and Lake St. Martin Outlet Channel

TABLED

7.1.1 IAAC - Notification of Minister's Section 52 Decision under CEAA 2012

Council has reviewed the notification from the Federal Minister of Environment and Climate Change.

7.2 A. Bernier - Subdivision 01-2023

7.2.1 Development Agreement

TABLED

7.3 Boundary Line Drain Committee

The RM of West Interlake has extended their SOLE for another month. The Sub-Committee continues to meet weekly.

7.4 Lake St. Martin FN - Drainage

TABLED

7.5 Gyp Fire Department - Rescue Van

A decision on the rescue van will be made during the 2025 Budget Meetings.

7.6 RM EDO and MEC Position

TABLED

7.7 D. Gall - Birch Lake Road – Update

TABLED

7.8 Public Works Requests

7.8.1 B. Busch - Drainage - SW 16-24-6W

TABLED

7.8.2 B. Busch - Drainage - SW 18-24-6W

TABLED

7.8.3 B. Busch - Drainage - SW 8-24-6W/W half 5-24-6W

TABLED

7.8.4 B. Dreger - Drainage - NE 1-28-9W

TABLED

7.8.5 B. Dreger - Drainage - SE 1-28-9W

TABLED

7.8.6 B. Dreger - Drainage - SE 12-28-9W

TABLED

7.8.7 C Lindell - New Sign

A new sign for "Railway Avenue" will be ordered.

7.8.8 T. Thorsteinson - Birch Lake Road - Widen existing Approach

2024-233

Councillor Gould
Councillor Metner

BE IT RESOLVED THAT Council directs Public Works to arrange for the following project on a cost-share basis:

1. Location: 30090 Birch Lake Road
 - Remove damaged culvert and replace with new 18 inch x 30 foot culvert
 - widen existing approach to a maximum of 24 foot top in accordance with Municipality's guidelines and conditions as set out in RM of Grahamdale Policy No. 18-2015.
 - Cost share basis
 - RM to provide culvert
 - Property owner to install at own expense
 - RM to provide gravel to widen approach
 - Property owner to haul at own expense
 - Subject to water rights licence approval if applicable.

Estimated cost of project is \$1,500.00.

CARRIED

7.9 RM Steep Rock Development – Update

TABLED

2024-236 **7.10 Maple Beach Rd. Extension**
Councillor Metner
Councillor Lindell

WHEREAS the R.M. of Grahamdale requested Tenders for the Maple Beach Road Extension Project.
Deadline for Tenders was Wednesday, May 22, 2024 at 12:00 Noon
Scope of Work:

- Clear road allowance of all trees and brush;
- Remove all organic overburden dirt from backslope to backslope;
- Spoil piles to be leveled;
- Construct new drain ditch;
- Design the ditch bottom to be 4 feet wide;
- Shape fore slope to a 3:1 ration and back slope to a 3:1 ratio;
- Build a road spanning 1,247 feet in length with a 16 foot wide road top;
- Apply 6 inches of traffic gravel, sized 3/4 inch minus, supplied by the RM. Hauling of the gravel is the responsibility of the Contractor. At the discretion of the Public Works Manager, a packer may be required;
- Clay subgrade 2 feet above prairie level;
- Utilize ditch material for the subgrade at the discretion of the PW Manager;
- 3-4% crown on road top;
- The RM will provide a water truck.

Work to be completed in 2024.
AND WHEREAS the following Tenders were received:
1. G&T Construction
2. St. Martin Fish Agency
3. Shoreline Excavating Ltd.

And it was found that the Tender received from G&T Construction to be the most appropriate.

THEREFORE BE IT RESOLVED THAT Council accept G&T Construction's Tender and authorize entering into an Agreement with them as Prime Contractor.

CARRIED

2024-237 **7.10.1 T. and M. Olson Building Permit**
Councillor Gould
Councillor Lindell

WHEREAS The Municipality intends to develop the road allowance along the East side of SE 33-30-10 WPM;

BE IT RESOLVED THAT Council directs the West Interlake Planning District that a Development and Building Permit may be issued to Tim and Meda Olson, despite 6.11.1(c) of the Municipality's Zoning By-Law, in the expectation that the public road will be developed.

CARRIED

2024-238 **7.11 RM Land Sales/Purchases**
Councillor Gould
Councillor Lindell

BE IT RESOLVED THAT Council accept McDougall Auctioneers proposal to auction for sale the W ½ 13-27-7W at a cost of \$1,800.00 plus GST with a 4% selling commission on the gross proceeds of the sale.

CARRIED

7.12 RM of WI Draft Resolution
RM of West Interlake to be contacted.

7.13 Steep Rock Beach Park **TABLED**

7.14 Steep Rock Wharf **TABLED**

7.15 Faulkner Waste Disposal Ground **TABLED**

7.16 Proposed By-Law to Regulate Travel Trailers and Campers **TABLED**

7.17 Valley Fiber Update **TABLED**

8 New Business

8.1 Public Works Requests

8.1.1 J. Darknell - Drainage - NW 26-26-8W
Added to the Municipal Drainage Plan.

8.1.2 L. Fowler - NE 36-26-8W - Graveling
Twila Makuch, Regional Water Operations Manager with Manitoba Transportation and Infrastructure to be contacted.

8.1.3 R. Brown - Drainage - SW 15-27-9W
Added to the Municipal Drainage Program.

8.1.4 D. Hueging - Drainage SE/NW 2-28-7 WPM
Mr. Hueging to be contacted.

2024-239

8.1.5 F. Brad Gould - Drainage - NW 24-28-8W
Councillor Metner
Councillor Nickel

BE IT RESOLVED THAT RM Public Works is authorized to arrange for the installation of an additional plastic culvert – 18 inch x 30 foot – at the following location: NW 24-28-8W – Clark Road.
Estimated cost: \$1,000.00.
Subject to applicable water rights licence approval, if applicable.

CARRIED

8.1.6 K. Koch - Gravel - Boundary Road East (Road 152N)
Added to the Municipal Gravel Program.

8.1.7 K. Koch - Gravel - Miller Road (Road 153N)
Added to the Municipal Gravel Program.

8.1.8 K. Koch - Gravel - Broustal Road (Road 33W)
Added to the Municipal Gravel Program.

- 2024-240 **8.2 Community Futures WI - AGM Invitation**
 Councillor Gould
 Councillor Nickel
- BE IT RESOLVED THAT Council approve the attendance of ACAO McCoubrey, Admin Assistant Shannon, Reeve Howse, Councillor Bittner, Councillor Lindell and Maxine Zasitko at the Community Futures West Interlake Annual General Meeting at the Lake Manitoba Resort in St. Laurent on Wednesday, June 19, 2024 at 6:30 p.m. as a municipal expense.
- CARRIED**
- 8.3 Olson Road - Request to Extend**
 Mr. Olson to be contacted.
- 2024-241 **8.4 Manitoba Association of Municipal Emergency Coordinators - Annual Conference**
 Councillor Metner
 Councillor Lindell
- BE IT RESOLVED THAT Council approve the attendance of municipal volunteers A-Lynne Kiesman and Kim Fenning at the Manitoba Association of Municipal Emergency Coordinators annual conference on June 18, 2024 in Winnipeg as a municipal expense.
- CARRIED**
- 8.5 RM Rental House - Request**
 Mr. and Mrs. Vasyliwa to be contacted.
- 8.6 R & T Filion - Proposed Subdivision - Frac SW 14-29-10W**
- TABLED**
- 8.7 IERHA - 2024 Family Medicine Retreat Donation**
 Council will not be donating at this time. IERHA to be contacted.
- 8.8 RM WDG – Incinerators**
- TABLED**
- 8.9 RM Roadside Mowing**
 Council has reviewed the correspondence pertaining to the roadside mowing issue in Steep Rock Subdivision 2 and Filion Subdivision.
- 8.10 Steep Rock Subdivision 2 - Cottage Lot Extensions**
- 2024-242 **8.10.1 10013462 Manitoba Ltd - Lot 24, Plan 46115**
 Councillor Metner
 Councillor Nickel
- BE IT RESOLVED THAT Council approve entering into a Building Requirement Extension Agreement with 10013462 Manitoba Ltd. to extend the deadline of May 15, 2024, for compliance of the terms and conditions set out in the Offer and Agreement to Purchase for Lot 24, Plan 46115 WLTO, Steep Rock dated April 12, 2022. Deadline is extended to May 15, 2025, provided the annual extension fee of \$1,178.58 is paid and the Building Requirement Extension Agreement is signed and returned to the Municipality.
- CARRIED**

2024-243 **8.10.2 10013462 Manitoba Ltd - Lot 25, Plan 46115**
 Councillor Gould
 Councillor Lindell

BE IT RESOLVED THAT Council approve entering into a Building Requirement Extension Agreement with 10013462 Manitoba Ltd. to extend the deadline of May 15, 2024, for compliance of the terms and conditions set out in the Offer and Agreement to Purchase for Lot 25, Plan 46115 WLTO, Steep Rock dated April 12, 2022. Deadline is extended to May 15, 2025, provided the annual extension fee of \$1,178.58 is paid and the Building Requirement Extension Agreement is signed and returned to the Municipality.

CARRIED

2024-244 **8.10.3 10013462 Manitoba Ltd - Lot 26, Plan 46115**
 Councillor Metner
 Councillor Nickel

BE IT RESOLVED THAT Council approve entering into a Building Requirement Extension Agreement with 10013462 Manitoba Ltd. to extend the deadline of May 15, 2024, for compliance of the terms and conditions set out in the Offer and Agreement to Purchase for Lot 26, Plan 46115 WLTO, Steep Rock dated April 12, 2022. Deadline is extended to May 15, 2025, provided the annual extension fee of \$1,178.58 is paid and the Building Requirement Extension Agreement is signed and returned to the Municipality.

CARRIED

2024-245 **8.10.4 D. Barenz - Lot 36, Plan 46115**
 Councillor Nickel
 Councillor Lindell

BE IT RESOLVED THAT Council approve entering into a Building Requirement Extension Agreement with 10013462 Manitoba Ltd. to extend the deadline of May 15, 2024, for compliance of the terms and conditions set out in the Offer and Agreement to Purchase for Lot 36, Plan 46115 WLTO, Steep Rock dated April 12, 2022. Deadline is extended to May 15, 2025, provided the annual extension fee of \$1,178.58 is paid and the Building Requirement Extension Agreement is signed and returned to the Municipality.

CARRIED

8.11 Public Works Truck Rental
 Council has received an update on a Public Works truck rental for this summer.

2024-246 **8.12 Northwest Interlake Healthcare Committee**
 Councillor Metner
 Councillor Gould

BE IT RESOLVED THAT Council support the formation of the newly formed Northwest Interlake Healthcare Committee comprised of the Municipalities of St. Laurent, Coldwell, West Interlake and Grahamdale. Appointees to be determined at a later date.

CARRIED

9 In Camera

2024-234 **9.1 In Camera - Preliminary Matter**
 Councillor Metner
 Councillor Lindell

BE IT RESOLVED THAT Council move into an In Camera session pursuant to Section 152(3) of The Municipal Act to discuss a matter under:
 152(3)(b) (iii) a matter that is in its preliminary stages and respecting which discussion in public could prejudice a municipality's ability to carry out its activities or negotiations.

BE IT FURTHER RESOLVED THAT any items discussed while in camera must be kept confidential until the matter is discussed at a meeting of Council in public.

CARRIED

2024-235

9.2 Out of Camera
Councillor Metner
Councillor Bittner

BE IT RESOLVED THAT Council now move out of camera and resume the regular meeting of Council.

CARRIED

10 Delegations and Public Hearings

10.1 10:00 a.m. MB Assessment Services - E. Solski - 2025 Property Tax Impact
Eric Solski met with Council to review the 2025 Impact Assessment Report.

10.2 11:15 a.m. W. Welenchko

10.3 1:30 p.m. Robert & Tracy Filion - Proposed Subdivision

Robert and Tracy Filion met with Council to discuss their proposed subdivision in Steep Rock.

2024-247

11 Adjournment
Councillor Gould
Councillor Metner

BE IT RESOLVED THAT Council shall now adjourn to meet again at the next regular meeting of Council on June 27, 2024.

Adjournment time: 5:10 p.m.

CARRIED

Chief Administrative Officer Shelly Schwitek

Reeve Craig Howse

**RM of Grahamdale
Payment Register**

Report Date
06/12/2024 1:17 PM

Batch: 2024-00036 to 2024-00040

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Bank Code: General - General

Payment #	Vendor	Date	Amount
Computer Cheque			
10846	RM of Woodlands	05/23/2024	100.00
10847	10121280 Manitoba Ltd	06/10/2024	840.00
10848	6285636 Manitoba Ltd.	06/10/2024	39,830.68
10849	AMM Trading Company Ltd.	06/10/2024	2,871.74
10850	Belfor (Canada) Inc.	06/10/2024	25,000.00
10851	Moosehorn Co-op	06/10/2024	3,218.76
10852	GL Electric	06/10/2024	716.57
10853	Granberg Dan	06/10/2024	1,365.16
10854	Ashern Home Hardware	06/10/2024	560.03
10855	Keith Cartage	06/10/2024	1,758.23
10856	Lakeshore School Division #23	06/10/2024	600.00
10857	Access Credit Union	06/10/2024	3,226.04
10858	MEBP	06/10/2024	6,258.15
10859	Oswald Riley	06/10/2024	2,315.00
10860	Over the Top Septic	06/10/2024	199.50
10861	Price Gene	06/10/2024	375.00
10862	Rawluk Henry	06/10/2024	102.78
10863	Rawluk's Grocery Ltd.	06/10/2024	146.68
10864	Access Credit Union	06/10/2024	13,007.17
10865	Shoreline Excavating	06/10/2024	1,472.63
10866	St. Martin Garage	06/10/2024	2,126.89
10867	TAXervice	06/10/2024	3,587.85
10868	Telmatik	06/10/2024	162.75
10869	West Interlake Planning District	06/10/2024	875.40
10870	West Interlake Watershed	06/10/2024	575.00
10871	XEROX CANADA LTD	06/10/2024	984.33
10872	6285636 Manitoba Ltd.	06/12/2024	18,599.65
10873	Munisight Ltd.	06/12/2024	5,027.43
10874	Bednarek Sherry	06/12/2024	198.15
10875	Moosehorn Co-op	06/12/2024	3,474.36
10876	Falk Phyllis	06/12/2024	570.00
10877	Fenning Kim	06/12/2024	230.25
10878	Gagaluk Brian	06/12/2024	135.45
10879	Kiesman A-Lynne	06/12/2024	137.25
10880	Ogonoski Gregory Frank	06/12/2024	250.34
10881	Real Pristine Services	06/12/2024	244.38
10882	Welechenko Walter	06/12/2024	211.60
10883	West Interlake Planning District	06/12/2024	75.00
Total for Computer Cheque:			141,430.20
Total for General:			141,430.20

Payments Printed: 38

Deposit Register

Pay group : 400 (FIRE FIGHTERS)

Pay period : 06 (01Jun2024 to 30Jun2024)

Cheque date : 20Jun2024

Voucher No.	Pay Date	Emp. No.	Employee Name	Dept. No.	Institute / Transit / Account	Amount
	20Jun2024	850	Gould, Dollard	460		2380.71
	20Jun2024	851	Jarvie, Matthew	460		1078.74
	20Jun2024	882	Kitchur, Avery	460		1570.89
	20Jun2024	888	Kitchur, Natascha	460		194.70
	20Jun2024	863	Lund, Mitchell	460		539.00
	20Jun2024	884	Michaniuk, Kyle	460		697.63
	20Jun2024	858	Rawluk, Roderick	460		1804.52
	20Jun2024	887	Wilson-Sumner, Leslie	460		156.51
	20Jun2024	883	Wood, Ben	460		342.83

Pay Group Totals :

Number of Deposits: 9

Total Amount of Deposits: 8765.53

Deposit Register

Pay group : 100 (OFFICE)

Pay period : 12 (25May2024 to 07Jun2024)

Cheque date : 07Jun2024

Voucher No.	Pay Date	Emp. No.	Employee Name	Dept. No.	Institute / Transit / Account	Amount
	07Jun2024	675	BECKER, Charles	650		
	07Jun2024	665	CLARK, Arnold	650		
	07Jun2024	676	FALK, Phyllis	650		
	07Jun2024	681	Godfrey, Peter	650		
	07Jun2024	309	Granberg, Danny	300		
	07Jun2024	204	MCCOUBREY, Devan	250		
	07Jun2024	203	OLSON, TERESA L.	100		
	07Jun2024	363	OSTAFICHUK, Kim	725		
	07Jun2024	301	PRICE, JASON	300		
	07Jun2024	684	Rawluk, Henry	650		
	07Jun2024	201	SCHWITEK, SHELLY D.	200		
	07Jun2024	671	SEWELL, Doug	650		
	07Jun2024	207	SHANNON, Justin	260		
	07Jun2024	205	SPARROW, Barbara	260		
	07Jun2024	663	TINDALL, Jackson	650		

Pay Group Totals :

Number of Deposits: 15
 Total Amount of Deposits: 12479.67

Deposit Register

Pay group : 100 (OFFICE)

Pay period : 11 (11May2024 to 24May2024)

Cheque date 24May2024

Voucher No.	Pay Date	Emp. No.	Employee Name	Dept. No.	Institute / Transit / Account	Amount
	24May2024	675	BECKER, Charles	650		
	24May2024	665	CLARK, Arnold	650		
	24May2024	676	FALK, Phyllis	650		
	24May2024	309	Granberg, Danny	300		
	24May2024	204	MCCOUBREY, Devan	250		
	24May2024	310	Ogonoski, Gregory F.	300		
	24May2024	203	OLSON, TERESA L.	100		
	24May2024	301	PRICE, JASON	300		
	24May2024	684	Rawluk, Henry	650		
	24May2024	201	SCHWITEK, SHELLY D.	200		
	24May2024	671	SEWELL, Doug	650		
	24May2024	207	SHANNON, Justin	260		
	24May2024	205	SPARROW, Barbara	260		
	24May2024	663	TINDALL, Jackson	650		

Pay Group Totals :

Number of Deposits: 14
Total Amount of Deposits: 15224.67