

Rural Municipality of Grahamdale

Meeting Agenda

March 28, 2024 - Regular Council Meeting - 09:00 AM

1. ADOPTION OF MINUTES
2. ADDITIONS TO AGENDA
3. FINANCES
 - 3.1 General Accounts
 - 3.2 DRAFT 2024 Financial Plan - Review
 - 3.3 RM Signing Authority Changes
4. COMMITTEE REPORTS
 - 4.1 9:30 a.m. - Danny Granberg - Public Works Manager
 - 4.2 Moosehorn Fire Department Report
 - 4.3 Councillor Metner
 - 4.4 Councillor Jabusch
 - 4.5 Councillor Lindell
 - 4.6 Councillor Gould
 - 4.7 Councillor Nickel
5. CORRESPONDENCE
6. BY-LAWS
 - 6.1 By-Law 1080-2024 Council Remuneration
 - 6.1.1 By-Law 1080-2024 Third Reading
 - 6.2 By-Law 1081-2024 Fees and Charges By-Law
 - 6.2.1 By-Law 1081-2024 First Reading
 - 6.2.2 By-Law 1081-2024 Second Reading
7. UNFINISHED BUSINESS
 - 7.1 Lake MB Outlet Channel and Lake St. Martin Outlet Channel
 - 7.1.1 MTI and RM Funding - LMOC and LSMOC
 - 7.1.2 DRAFT MTI and RM Haul Road Agreement
 - 7.1.3 EAC Meetings - Update - Next Meeting April 12, 2024
 - 7.1.4 LMOC & LSMOC TAG Meeting
 - 7.2 Moosehorn Community Celebration - Parade Route
 - 7.3 BELLMTs - Municipal Right of Way M014358 N 9-28-8W
 - 7.4 RM Rental Property
 - 7.5 A. Bernier - Subdivision 01-2023
 - 7.5.1 Development Agreement
 - 7.5.2 Drainage Plan
 - 7.6 Firefly Reservation System
 - 7.7 HMQ/NDC Construction Ltd. - Variation VG-02-24
 - 7.8 Lake St. Martin FN - Drainage
 - 7.9 RM Steep Rock Development - Update
 - 7.10 RM Community Development Corporation
 - 7.10.1 2024 CDC Budget Approval
 - 7.10.2 Gypsumville Community Park Playground
8. NEW BUSINESS
 - 8.1 RM of Grahamdale Fire Departments
 - 8.1.1 South Interlake Mutual Aid District - Annual Fire & Life Safety Conference
 - 8.1.2 MB Association of Fire Chiefs Conference
 - 8.1.3 Fire Safety Education Materials
 - 8.2 MMA 2024 Finance & Admin Boot Camp
 - 8.3 Former LGD Ad-Hoc Committee - RFP - Update
 - 8.4 2024 Ashem & Area Job Fair
 - 8.5 Municipal Economic Development Infrastructure (MEDIP) Grant
 - 8.6 A. Martin Properties
 - 8.7 2024 Spring Tour

- 8.8 ESS Training Exercise
- 8.9 Variance Application VG-02-2024 - NDC Construction
- 8.10 Steep Rock Trail Development - Funding to SRCOA
- 8.11 Spring Burning Permits
- 8.12 Gyp Fire Department - Rescue Van
- 9. IN CAMERA
- 9.1 In Camera - Preliminary Matter
- 9.2 Out of Camera
- 10. DELEGATIONS AND PUBLIC HEARINGS
- 10.1 10:00 a.m. Adjourn Regular Meeting for Public Hearing
- 10.1.1 10:00 a.m. Public Hearing - NDC Construction - Variance
- 10.1.2 Close Public Hearing and Return to Regular Council Meeting
- 11. ADJOURNMENT



Rural Municipality of Grahamdale
Meeting Minutes
Regular Council Meeting March 28, 2024 - 09:00 AM

The 6th Regular meeting of the Council of the Rural Municipality of Grahamdale was held at the Municipal Office in Moosehorn, Manitoba on March 28, 2024.

Present:

Reeve Craig Howse
Councillor Charlotte Lindell
Councillor Kevin Nickel
Councillor Glen Metner
Councillor Greg Jabusch
Councillor Dollard Gould
CAO Shelly Schwitek

Absent:

Councillor Jason Bittner

Reeve Howse called the meeting to order at 9:15 a.m.

Council broke for lunch from 12:00 p.m. to 1:00 p.m.

2024-121 **1** **Adoption of Minutes**
Councillor Gould
Councillor Nickel

BE IT RESOLVED THAT Council approve the following meeting minutes as circulated:

1. March 14, 2024 Regular Meeting Minutes.

CARRIED

2024-122 **2** **Additions to Agenda**
Councillor Lindell
Councillor Gould

BE IT RESOLVED THAT Council adopt the agenda as circulated with additions.

CARRIED

3 **Finances**

2024-123 **3.1** **General Accounts**
Councillor Nickel
Councillor Lindell

WHEREAS the List of Accounts (attached to the minutes hereto) for the period ending **March 27, 2024** have been examined by Council and found to be in order;

THEREFORE BE IT RESOLVED THAT Firemen Indemnity in the amount of **\$6,554.86**, Payroll Deposit in the amount of **\$ 51,743.75**, and Accounts Payable Cheques numbered **10723** to **10745** in the amount of **\$ 64,400.75** be approved for payment.

CARRIED

3.2 **DRAFT 2024 Financial Plan - Review**

Final Budget Review date is set for Friday, April 5, 2024 at 9 a.m.

2024-124 3.3 **RM Signing Authority Changes**

Councillor Metner
Councillor Jabusch

BE IT RESOLVED THAT Council authorize the following municipal officials as signing officers for the RM of Grahamdale at the Access Credit Union, Moosehorn Branch effective immediately.

One of Either: Reeve Craig Howse or
Deputy Reeve Jason Bittner

And

One of: Chief Administrative Officer Shelly Schwitek or
Chief Financial Officer Teresa Olson or
Administrative Assistant Barbara Sparrow

CARRIED

2024-127 4 **Committee Reports**

Councillor Gould
Councillor Nickel

BE IT RESOLVED THAT Council adopts the reports of the Committees as presented.

CARRIED

4.1 9:30 a.m. - Danny Granberg - Public Works Manager

Graders

- The graders have been working on opening up some of the non-residential roads. Ice ruts and rough spots in towns and on rural roads are also being levelled.
- Road inspections are ongoing – so far, no frost boils have been identified.

Drainage

- Monitoring - no issues so far.

Dust Control

- Storage tanks at Pinemuta Waste Disposal Grounds will be filled next week. PW Manager Granberg has asked Council to submit their areas of concern.

Waste Disposal Grounds

- Green4Life was out to pick up recyclables.

Signage

- The electronic sign is not working. The company has been contacted.
- Traffic signs that are broken or missing are being identified. Once warmer weather arrives, repairs will begin.

Wayside Park, Moosehorn

- PW Manager Granberg and EDO Ostafichuk met with the contractor that will be working on the restroom facility this Spring. Phase 1 of construction is nearing completion. Trades have been contacted with the remaining work to be done in April.
- 6 fire pits have been ordered from Teds Welding.

Gypsumville Fire Hall

- Geoff Lange has been contacted to complete an electric inspection and test the transfer switch for the gen-set.

4.2 Moosehorn Fire Department Report

Report as of Mar 27, 2024

- Regular meeting was held on March 11, 2024;
- SCBA compressor breathing air sample was taken and sent in for analysis. Results were received; sample met all necessary purity requirements;

- 2 members will be attending the CISM Basic course in Fraserwood on Apr 13-14/24;
- 4 members will be attending the Electric Vehicle course in Ashern on Apr 21/24;
- Deputy Chief Price attended a Mutual Aid meeting in Fraserwood on Mar 21/24;
- SCBA tanks were filled for Ashern Fire Dept;
- Running orders are being reviewed and updated where necessary; updated version will be sent to 911 by our Mutual Aid District Coordinator;
- Firefighter ID card info has been received from our Mutual Aid District; the Fire Dept will begin putting together all necessary information required by the supplier.

Incident Calls

Feb 22/24	Vehicle fire (dozer)	48W, N of 161N
Mar 1/24	EMS assist; STARS LZ	PTH#6, btwn PR#237 & PR#239
Mar 2/24	MVC	PTH#6, 3 miles N of Moosehorn
Mar 4/24	Fire alarm	Moosehorn
Mar 10/24	Mutual aid (Gyp); EMS assist	Snowmobile trail, Quarry Rd

4.3 Councillor Metner

Ashern & District Vet Board

- The Clinic has received their annual operating grant. The Board is also discussing the possibility of adding an additional meeting throughout the year and meeting 4 times instead of 3.

4.4 Councillor Jabusch

Lakeshore Handivan Association

- Keith McClelland has been hired as the new coordinator. He is working out of the LIFE office.
- The Association is looking for more drivers with a Class 3 or 4 licence.
- New decals for the vehicles have been ordered. One handivan is waiting for parts.

4.5 Councillor Lindell

West Interlake Planning District

- The Board is considering hiring an assistant for the office administrator.

4.6 Councillor Gould

Gypsumville Fire Department

- One call for service - a structure fire on Lake St. Martin First Nation.
- The RM of Fisher and Peguis First Nation are interested in joining the Mutual Aid Group.
- Fire Chief Gould attended a Mutual Aid meeting in Fraserwood.

4.7 Councillor Nickel

Boundary Line Drain

- The Boundary Line Drain Subcommittee met on March 26th to discuss the licence's operating guidelines and next steps for getting a meeting with the Province to discuss changes to the license.

5 Correspondence

1. AMM Bulletin dated March 15, 2024;
2. CAMA Letter dated March 15, 2024;
3. EIWD February Board Minutes;
4. Frontier School Division Invitation to R. Klassen's Retirement Dinner;

- 5. MTI Permit – Access Relocation – NW 18-29-9WPM;
- 6. Minister of Municipal and Northern Relations letter dated March 20, 2024 re: funding contribution of \$350,000 under the MEDIP grant;
- 7. Frontier School Division Invitation to their Annual Conference;
- 8. Minister of Environment and Climate Change letter dated March 21, 2024 re: Efficiency Manitoba rebate.

6 By-Laws

6.1 By-Law 1080-2024 Council Remuneration

2024-128 **6.1.1 By-Law 1080-2024 Third Reading**
Councillor Nickel
Councillor Metner

BE IT RESOLVED THAT By-Law No. 1080-2024 for the purpose of providing for the Remuneration of Members of Council be now read a third time, signed and sealed by the Reeve and Chief Administrative Officer.

Name	Yes	No	Abstained	Absent
Jason Bittner				✓
Dollard Gould	✓			
Craig Howse		✓		
Greg Jabusch		✓		
Charlotte Lindell	✓			
Glen Metner	✓			
Kevin Nickel	✓			

CARRIED

6.2 By-Law 1081-2024 Fees and Charges By-Law

2024-129 **6.2.1 By-Law 1081-2024 First Reading**
Councillor Metner
Councillor Gould

BE IT RESOLVED THAT the By-Law to revise and update the fees payable to the R.M. of Grahamdale for municipal services rendered under the authority of The Municipal Act and the by-laws of the Municipality be now read a first time and numbered as 1081-2024.

CARRIED

2024-130 **6.2.2 By-Law 1081-2024 Second Reading**
Councillor Jabusch
Councillor Nickel

BE IT RESOLVED THAT the By-Law No. 1081-2024 to revise and update the fees payable to the R.M. of Grahamdale for municipal services rendered under the authority of The Municipal Act and the by-laws of the Municipality be now read a second time.

CARRIED

7 Unfinished Business

7.1 Lake MB Outlet Channel and Lake St. Martin Outlet Channel

7.1.1 MTI and RM Funding - LMOC and LSMOC

TABLED

7.1.2 DRAFT MTI and RM Haul Road Agreement

TABLED

7.1.3 EAC Meetings - Update - Next Meeting April 12, 2024

The next meeting on April 12, 2024 has been cancelled.

7.1.4 LMOC & LSMOC TAG Meeting

TABLED

2024-131 **7.2 Moosehorn Community Celebration - Parade Route**
 Councillor Nickel
 Councillor Lindell

BE IT RESOLVED THAT Council authorize the closing of Railway Avenue, First Street South and First Avenue in Moosehorn to vehicle traffic to allow for the parade being held during the Moosehorn Community Celebrations on Saturday, August 10, 2024 – estimated duration of closure – 2 hours – 11:00 a.m. to 1:00 p.m.

CARRIED

7.3 BELLMTs - Municipal Right of Way M014358 N 9-28-8W

TABLED

2024-132 **7.4 RM Rental Property**
 Councillor Lindell
 Councillor Jabusch

BE IT RESOLVED THAT the RM of Grahamdale Council approve an increase in the monthly rental rate, for the RM Rental House, in the amount of \$150.00, for a new monthly rent of \$705.00, effective July 1, 2024.

CARRIED

7.5 A. Bernier - Subdivision 01-2023

7.5.1 Development Agreement

TABLED

7.5.2 Drainage Plan

TABLED

2024-135 **7.6 Firefly Reservation System**
 Councillor Gould
 Councillor Jabusch

BE IT RESOLVED THAT Council approve entering into a Service Agreement with Firefly Reservation System to provide an online booking platform for the R.M. of Grahamdale’s 6 services campsites in Wayside Park, Moosehorn at the cost of \$3.50 per online booking.

CARRIED

2024-136 **7.7 HMQ/NDC Construction Ltd. - Variation VG-02-24**
 Councillor Gould
 Councillor Jabusch

VARIANCE ORDER NO. 02-2024

WHEREAS NDC Construction Ltd., on behalf of the Her Majesty the Queen, owner for the property legally described as NE 22-32-9 WPM (9.64 acres), applied to the Council of the Rural Municipality of Grahamdale for approval of a variation order under the Rural Municipality of Grahamdale Zoning By-Law 1065-2022.

AND WHEREAS a Public Hearing was held on Thursday, March 28, 2024 at 10:00 a.m. to receive representations from any persons who wished to make them.

THEREFORE BE IT RESOLVED THAT after careful consideration of the application and any representations made for or against it the COUNCIL OF THE RURAL MUNICIPALITY OF GRAHAMDALE in meeting duly assembled this 28th day of March, 2024, hereby approves the variance of:

The minimum front yard setback, in the Agricultural General Zone, from 125 feet to 50 feet, to allow for the construction of a bunkhouse.

CARRIED

7.8 Lake St. Martin FN - Drainage

Lake St. Martin First Nations will be contacted regarding the Municipal Drain going through a quarter section set to be transferred to reserve status.

7.9 RM Steep Rock Development – Update

Administrative Assistant Shannon provided Council with an update from Landmark Planning.

7.10 RM Community Development Corporation

- 2024-137 **7.10.1 2024 CDC Budget Approval**
Councillor Jabusch
Councillor Lindell

BE IT RESOLVED THAT Council authorizes payment in the amount of \$35,100.00 to the RM Community Development Corporation (CDC) representing its 2024 operating Budget in the amount of \$10,100.00 and the estimated funds required to complete Phase 2 of the Moosehorn Wayside Project. The Phase 2 funds to be allocated from the RM Gas Tax Reserve Fund.

CARRIED

- 2024-138 **7.10.2 Gypsumville Community Park Playground**
Councillor Gould
Councillor Nickel

BE IT RESOLVED THAT Council authorizes payment in the amount of \$50,000.00 to the RM Community Development Corporation (CDC) representing the 50% matching funds committed by the RM of Grahamdale for the grant obtained from Building Sustainable Communities for the Gypsumville Community Park Playground Project. Funds to be allocated from the RM Development Reserve Fund.

CARRIED

8 New Business

8.1 RM of Grahamdale Fire Departments

- 2024-139 **8.1.1 South Interlake Mutual Aid District - Annual Fire & Life Safety Conference**
Councillor Gould
Councillor Metner

BE IT RESOLVED THAT Council approve the attendance of two members of the Moosehorn Fire Department and two members of the Gypsumville Fire Department at the 2024 South Interlake Mutual Aid District (SIMAD) Annual Fire & Life Safety Conference on Thursday, May 16, 2024 at the Selkirk Recreation Complex as a municipal expense.

CARRIED

- 2024-140 **8.1.2 MB Association of Fire Chiefs Conference**
Councillor Gould
Councillor Nickel

BE IT RESOLVED THAT Council approve the attendance of two members of the Moosehorn Fire Department and two members of the Gypsumville Fire Department at the 2024 Manitoba Association of Fire Chiefs' Conference in Virden on June 6-8, 2024 as a municipal expense.

CARRIED

- 2024-141 **8.1.3 Fire Safety Education Materials**
Councillor Lindell
Councillor Jabusch
- BE IT RESOLVED THAT Council authorize the purchase of three sets of the 2024 Canadian Fire Safety Education Material Kits for the Moosehorn and Gypsumville Fire Departments at the estimated cost of \$1,425.00 plus applicable taxes and shipping.
- CARRIED**
- 2024-142 **8.2 MMA 2024 Finance & Admin Boot Camp**
Councillor Jabusch
Councillor Metner
- BE IT RESOLVED THAT Council approve the attendance of Assistant CAO McCoubrey and Admin Assistant Sparrow at the 2024 MMA Finance & Administration Boot Camp in Winnipeg May 13 – 15, 2024 as a municipal expense.
- CARRIED**
- 8.3 Former LGD Ad-Hoc Committee - RFP - Update**
- Meeting has been set for April 9, 2024 at 5 p.m. during the 2024 Spring Convention in Brandon. Zoom option available.
- 2024-143 **8.4 2024 Ashern & Area Job Fair**
Councillor Nickel
Councillor Jabusch
- BE IT RESOLVED THAT Council approve participating in the 2024 Ashern & Area Job Fair being held at the Ashern Centennial Hall on Thursday, April 11, 2024 as a municipal expense. Assistant CAO McCoubrey and Public Works Manager Granberg will be representing the Municipality at the Fair.
- CARRIED**
- 2024-144 **8.5 Municipal Economic Development Infrastructure (MEDIP) Grant**
Councillor Gould
Councillor Jabusch
- BE IT RESOLVED THAT Council authorize entering into a Project Contribution Agreement with the Government of Manitoba through the Municipal Economic Development Infrastructure Program (MEDIP) for a grant in the amount of \$350,000.00 in support of the purchase of a new Fire Truck for the Moosehorn Fire Department project.
- CARRIED**
- 2024-145 **8.6 A. Martin Properties**
Councillor Metner
Councillor Lindell
- WHEREAS Alex Martin, as Executor for Rosalinda Martin, controls the properties Lot 18, Block 3, Plan 505, and Lot 19, Block 3, Plan 505, in the Hamlet of Grahamdale.
- AND WHEREAS Alex Martin wishes to transfer these properties to the Municipality.
- BE IT RESOLVED THAT Council approves the purchase of these properties, for the amount of \$1.00, for each property, with the Municipality to be responsible for all legal fees, outstanding taxes, and tax sale costs.
- CARRIED**
- 8.7 2024 Spring Tour**
- Council will not be doing a spring tour of the municipality this year.

2024-146 **8.8 ESS Training Exercise**
 Councillor Metner
 Councillor Lindell

BE IT RESOLVED THAT Council approve the attendance of Council, CAO Schwitek, Assistant CAO McCoubrey, and Municipal Emergency Volunteers at a preliminary ESS Exercise Training meeting, facilitated by Napier Consulting, in Eriksdale on April 17, 2024 starting at 5 p.m. as a municipal expense.

CARRIED

8.9 Variance Application VG-02-2024 - NDC Construction
 This item appears twice on the agenda, in error. Please refer to Item 7.7.

2024-147 **8.10 Steep Rock Trail Development - Funding to SRCOA**
 Councillor Jabusch
 Councillor Metner

WHEREAS the Steep Rock Cottage Owners Association met with Council to propose a collaborative three-phase plan for the development of recreational trails in the Steep Rock area;
 AND WHEREAS Council, recognizing the importance of a cohesive trail network that enriches the community and promotes outdoor recreation, fully supports the Association’s proposal;
 AND WHEREAS Council understands that securing provincial or federal grants for recreational trail development most often requires a financial commitment from the project’s stakeholders;
 THEREFORE BE IT RESOLVED THAT Council commits to supporting the Steep Rock Cottage Owners Association’s three-phase plan to develop recreational trails in Steep Rock, in the amount of \$45,000.00, paid in \$15,000.00 installments over three years, beginning in the year 2024. Funds to be borne from the Development Reserve Fund.

CARRIED

8.11 Spring Burning Permits
 Council will monitor burning conditions over the next couple of weeks.

8.12 Gyp Fire Department - Rescue Van
 Western Financial to be contacted.

9 In Camera

2024-133 **9.1 In Camera - Preliminary Matter**
 Councillor Lindell
 Councillor Gould

BE IT RESOLVED THAT Council move into an In Camera session pursuant to Section 152(3) of The Municipal Act to discuss a matter under:

152(3)(b) (iii) a matter that is in its preliminary stages and respecting which discussion in public could prejudice a municipality’s ability to carry out its activities or negotiations.

BE IT FURTHER RESOLVED THAT any items discussed while in camera must be kept confidential until the matter is discussed at a meeting of Council in public.

CARRIED

2024-134 **9.2 Out of Camera**
 Councillor Metner
 Councillor Lindell

BE IT RESOLVED THAT Council now move out of camera and resume the regular meeting of Council.

CARRIED

10 Delegations and Public Hearings

2024-125 **10.1 10:00 a.m. Adjourn Regular Meeting for Public Hearing**
Councillor Gould
Councillor Jabusch

BE IT RESOLVED THAT Council adjourn the regular meeting of Council to hold the required Public Hearing for the Application for Variation Order under the RM of Grahamdale Zoning By-Law No. 1065-2022 as follows:

- Area Affected: 50010 Road 190N, NE 22-32-9W Gypsumville
- Proposal: Front Yard Variation FROM: 125 FT TO: 50 FT
- Varied to allow the location of a bunkhouse to comply with the zoning by-law.

CARRIED

10.1.1 10:00 a.m. Public Hearing - NDC Construction - Variance

2024-126 **10.1.2 Close Public Hearing and Return to Regular Council Meeting**
Councillor Metner
Councillor Gould

BE IT RESOLVED THAT Council shall now declare this Public hearing closed and Council shall now return to its regular monthly Council meeting.

CARRIED

2024-148 **11 Adjournment**
Councillor Gould
Councillor Jabusch

BE IT RESOLVED THAT Council shall now adjourn to meet again at the next regular meeting of Council on April 18, 2024.

Adjournment time: 2:57

CARRIED

Chief Administrative Officer Shelly Schwitek

Reeve Craig Howse

RM of Grahamdale

Payment Register

Report Date
03/27/2024 11:17 AM

Batch: 2024-00018 to 2024-00018

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Bank Code: General - General

Payment #	Vendor	Date	Amount
Computer Cheque			
10723	B.A.S. Enterprise Ltd	03/27/2024	225.00
10724	Big and Colourful	03/27/2024	163.98
10725	Blue Raven Design & Print	03/27/2024	77.00
10726	Boneyard General Repair	03/27/2024	2,948.78
10727	Fairford Bridge Convenience	03/27/2024	80.19
10728	Gallego Rommel	03/27/2024	5,250.00
10729	Ashern Home Hardware	03/27/2024	73.73
10730	Landmark Planning & Design Inc	03/27/2024	508.73
10731	McCoubrey Devan	03/27/2024	31.08
10732	MDA Transport	03/27/2024	4,045.13
10733	MEBP	03/27/2024	8,878.97
10734	Manitoba	03/27/2024	225.00
10735	Moosehorn Community Club	03/27/2024	1,500.00
10736	Access Credit Union	03/27/2024	161.00
10737	PKF LAWYERS	03/27/2024	920.40
10738	Real Pristine Services	03/27/2024	210.00
10739	Access Credit Union	03/27/2024	17,038.28
10740	Repromap Ltd.	03/27/2024	807.13
10741	Shoreline Excavating	03/27/2024	8,599.50
10742	St. Martin Garage	03/27/2024	210.00
10743	Trans-Care Rescue Ltd.	03/27/2024	4,626.83
10744	Western Financial	03/27/2024	1,213.88
10745	West Interlake Watershed	03/27/2024	6,606.14
	Total for Computer Cheque:		<u>64,400.75</u>
	Total for General:		<u><u>64,400.75</u></u>

Payments Printed: 23

Deposit Register

Pay group : 100 (OFFICE)

Pay period : 07 (16Mar2024 to 29Mar2024)

Cheque date : 29Mar2024

Voucher No.	Pay Date	Emp. No.	Employee Name	Dept. No.	Institute / Transit / Account	Amount
	29Mar2024	675	BECKER, Charles	650		
	29Mar2024	665	CLARK, Arnold	650		
	29Mar2024	676	FALK, Phyllis	650		
	29Mar2024	309	Granberg, Danny	300		
	29Mar2024	204	MCCOUBREY, Devan	250		
	29Mar2024	203	OLSON, TERESA L.	100		
	29Mar2024	363	OSTAFICHUK, Kim	725		
	29Mar2024	301	PRICE, JASON	300		
	29Mar2024	684	Rawluk, Henry	650		
	29Mar2024	201	SCHWITEK, SHELLY D.	200		
	29Mar2024	671	SEWELL, Doug	650		
	29Mar2024	207	SHANNON, Justin	260		
	29Mar2024	205	SPARROW, Barbara	260		
	29Mar2024	663	TINDALL, Jackson	650		
	29Mar2024	752	Twin Trail's, Road Maintenance	750		5950.88

Pay Group Totals :

Number of Deposits:15
 Total Amount of Deposits:19009.14

Deposit Register

Pay group : 400 (FIRE FIGHTERS)

Pay period : 03 (01Mar2024 to 31Mar2024)

Cheque date : 25Mar2024

Voucher No.	Pay Date	Emp. No.	Employee Name	Dept. No.	Institute / Transit / Account	Amount
	25Mar2024	811	Bauch, Darrel	450		
	25Mar2024	814	Bauch, Robert	450		
	25Mar2024	815	Bauch, Shane	450		
	25Mar2024	835	Kiesman, Jaydon	450		
	25Mar2024	832	KOHUT, Dylan J.	450		
	25Mar2024	830	Meisner, Leroy L.	450		
	25Mar2024	829	MEISNER, Owen	450		
	25Mar2024	827	NICKEL, Jason C.	450		
	25Mar2024	828	NICKEL, Kevin	450		
	25Mar2024	819	Price, Jason	450		
	25Mar2024	820	Price, Michael L L	450		
	25Mar2024	836	SHANNON, Mike	450		

Pay Group Totals :

Number of Deposits:12

Total Amount of Deposits:6554.86

Deposit Register

Pay group : 100 (OFFICE)

Pay period : 06 (02Mar2024 to 15Mar2024)

Cheque date : 15Mar2024

Voucher No.	Pay Date	Emp. No.	Employee Name	Dept. No.	Institute / Transit / Account	Amount
	15Mar2024	675	BECKER, Charles	650		
	15Mar2024	665	CLARK, Arnold	650		
	15Mar2024	676	FALK, Phyllis	650		
	15Mar2024	309	Granberg, Danny	300		
	15Mar2024	204	MCCOUBREY, Devan	250		
	15Mar2024	203	OLSON, TERESA L.	100		
	15Mar2024	301	PRICE, JASON	300		
	15Mar2024	684	Rawluk, Henry	650		
	15Mar2024	201	SCHWITEK, SHELLY D.	200		
	15Mar2024	671	SEWELL, Doug	650		
	15Mar2024	207	SHANNON, Justin	260		
	15Mar2024	205	SPARROW, Barbara	260		
	15Mar2024	663	TINDALL, Jackson	650		
	15Mar2024	752	Twin Trail's, Road Maintenance	750		39868.50

Pay Group Totals :

Number of Deposits: 14

Total Amount of Deposits: 51743.75