



Rural Municipality of
GRAHAMDALE

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Rural Municipality of Grahamdale

Meeting Agenda

November 14, 2024 - Regular Council Meeting - 09:00 AM

1. ADOPTION OF MINUTES
2. AGENDA
3. FINANCES
 - 3.1 General Accounts
 - 3.2 Council Indemnity
 - 3.3 October 2024 Financial Statement
 - 3.4 RM Signing Authority
4. COMMITTEE REPORTS
 - 4.1 9:30 a.m. - Danny Granberg - Public Works Manager
 - 4.2 Councillor Metner
 - 4.3 Councillor Bittner
 - 4.4 Councillor Lindell
 - 4.5 Councillor Gould
 - 4.6 Councillor Nickel
 - 4.7 Reeve Howse
5. CORRESPONDENCE
6. BY-LAWS
 - 6.1 By-Law 1088-2024 - Municipal By-Law Enforcement Act - Third Reading
7. UNFINISHED BUSINESS
 - 7.1 Lake MB Outlet Channel and Lake St. Martin Outlet Channel
 - 7.1.1 RM and MTI Minister Meeting
 - 7.2 Boundary Line Drain Committee
 - 7.3 West Interlake Regional Investment Co-op
 - 7.4 Steep Rock Development
 - 7.5 Karpaty Drain Request for Proposals
 - 7.6 Pinemuta Pump Station
 - 7.7 2024 Tax Sale - November 7, 2024
 - 7.8 Municipal Council - Statement of Assets and Interests
 - 7.9 2025 Gravel Contract
 - 7.10 Municipal Road Construction Policy
 - 7.11 2025 Board of Revision Hearing Cancellation
 - 7.12 Culvert Replacement - Old Hwy 6 at Birch Creek
 - 7.13 Set Special Council Meeting Date
8. NEW BUSINESS
 - 8.1 2024 Fall VLT and Recreational Grants
 - 8.2 Western Interlake Planning District
 - 8.2.1 Request to Extend Contract
 - 8.2.2 Public Hearing Date
 - 8.3 Moosehorn Community Club - Donation Request
 - 8.4 RM Public Works
 - 8.4.1 Leave of Absence
 - 8.4.2 Extend Seasonal Position
 - 8.4.3 Seasonal Public Works -- Benefits
 - 8.5 STARS Donation

- 8.6 West Interlake Watershed District
- 8.6.1 Lake St. Martin Sub-District Representatives
- 8.6.2 Dog Lake Sub-District Representatives
- 8.6.3 WIWD AGM Invitation
- 8.7 D. Gall - Public Works Requests
- 8.7.1 NE/SE 19-27-8W - Two Approaches widened and Culvert extensions
- 8.7.2 E 1/2 19-27-8W - Bayton Road - Drain Cleanout
- 8.8 Predator Control
- 8.9 Steep Rock Quarry - Proposal
- 8.10 VG-07-24 Sinclair Variance Application
- 8.11 Rutherford - Drainage Proposal
- 8.12 R & T Fillion - Removal of Fence
- 8.13 Forage Lease Add Name - SE 14-28-7 WPM
- 8.14 Offers to Purchase
- 8.14.1 T. Cook & L. Cook - SW 32-27-7W
- 8.14.2 T. Cook & L. Cook - NW 28-27-7W
- 8.14.3 T. Cook & L. Cook - NW 32-27-7W
- 8.15 Commercial Timber Permit - NW 23-29-8W
- 8.16 New Minister of Municipal Relations
- 8.17 FoodCycler - Countertop Composters
- 8.18 Lakeshore Road, Steep Rock - Dust Control
- 8.19 T. Victor - Roadside Planting Request
- 9. IN CAMERA
- 9.1 In Camera - Preliminary Matter
- 9.2 Out of Camera
- 10. DELEGATIONS AND PUBLIC HEARINGS
- 10.1 Adjournment for Public Hearing
- 10.2 10:00 a.m. Public Hearing - I. Sinclair - Variation Order
- 10.3 Close Public Hearing and Return to Regular Council Meeting
- 10.4 11:00 a.m. T. Victor
- 10.5 1:00 p.m. - C. Gibson - RMWI and Jacob Hanlon - FoodScience
- 11. ADJOURNMENT



Rural Municipality of Grahamdale
Meeting Minutes
Regular Council Meeting November 14, 2024 - 09:00 AM

The 21st Regular meeting of the Council of the Rural Municipality of Grahamdale was held at the Municipal Office in Moosehorn, Manitoba on November 14, 2024.

Present:

- Reeve Craig Howse
- Councillor Charlotte Lindell
- Councillor Kevin Nickel
- Councillor Glen Metner
- Councillor Jason Bittner
- Councillor Dollard Gould
- CAO Shelly Schwitek

Absent: Councillor Greg Jabusch

Reeve Howse called the meeting to order at 9:05 a.m.
Council broke for lunch from 12:00 p.m. to 1:00 p.m.

2024-467 **1** **Adoption of Minutes**
Councillor Gould
Councillor Nickel

BE IT RESOLVED THAT Council approve the following meeting minutes as circulated:
1. October 24, 2024 Regular Meeting Minutes.

CARRIED

2024-468 **2** **Agenda**
Councillor Gould
Councillor Lindell

BE IT RESOLVED THAT Council adopt the agenda as circulated with additions.

CARRIED

3 **Finances**

2024-469 **3.1** **General Accounts**
Councillor Lindell
Councillor Bittner

WHEREAS the List of Accounts (attached to the minutes hereto) for the period ending **November 13, 2024** have been examined by Council and found to be in order;

THEREFORE BE IT RESOLVED THAT Payroll Deposit in the amount of **\$ 29,889.54** and Accounts Payable Cheques numbered **11144** to **11184** in the amount of **\$147,713.92** be approved for payment.

CARRIED

2024-493 3.2 Council Indemnity
 Councillor Bittner
 Councillor Lindell

BE IT RESOLVED THAT Council approve the payment of Monthly Indemnity, Inspection Fees and Committee Expenses for the members of Council as follows:

Reeve Craig Howse	\$ 2,081.12
Councillor Charlotte Lindell	\$ 1,077.20
Councillor Kevin Nickel	\$ 937.07
Councillor Glen Metner	\$ 1,557.62
Councillor Greg Jabusch	\$ 577.31
Councillor Jason Bittner	\$ 1,355.39
Councillor Dollard Gould	\$ 1,359.70
TOTAL	\$ 8,945.41

CARRIED

2024-470 3.3 October 2024 Financial Statement
 Councillor Gould
 Councillor Bittner

BE IT RESOLVED THAT the Financial Statement for October, 2024 be adopted as read.

CARRIED

2024-471 3.4 RM Signing Authority
 Councillor Metner
 Councillor Nickel

BE IT RESOLVED THAT Council authorize the following municipal officials as signing officers for the RM of Grahamdale at the Access Credit Union, Moosehorn Branch effective immediately.

One of: Reeve Craig Howse or
 Deputy Reeve Jason Bittner

And

One of: Chief Administrative Officer Shelly Schwitek or
 Administrative Assistant Barbara Sparrow

CARRIED

2024-474 4 Committee Reports
 Councillor Lindell
 Councillor Nickel

BE IT RESOLVED THAT Council adopts the reports of the Committees as presented.

CARRIED

4.1 9:30 a.m. - Danny Granberg - Public Works Manager

Public Works Manager Granberg updated Council on Public Works related matters.

4.2 Councillor Metner

West Interlake Watershed District

- Attended a GROW meeting.

Ashern & Area District Vet. Board

- Did not attend any recent meetings.

4.3 Councillor Bittner

Meeting with Minister Naylor

- Reeve Howse and Councillors Bittner and Metner met with Minister Naylor on November 12th to discuss several matters including the Lake Manitoba Outlet Channel, PR 239 and extra costs the Municipality has incurred due to the increased use of municipal roads, and the Province establishing an access road to Little Saskatchewan First Nations. The meeting went well. The Municipality will send a follow up letter summarizing the discussion.

4.4 Councillor Lindell

Siglunes District Library

- Interviews for a new Librarian begin next week. There were 3 applicants.

4.5 Councillor Gould

Gypsumville Fire Department

- 3 calls for service - a vehicle collision just south of Devil's Lake, a bale fire on Decker Rd., and a ditch fire.

Fieldstone Ventures

- The Microcredential course is on hold;
- Looking at offering an LPN course in Ashern and a paramedic course in Arborg.

4.6 Councillor Nickel

Moosehorn Fire Department

- 3 calls for service- two lift assists and one fire on the side of the road started by fireworks.

4.7 Reeve Howse

Northwest Interlake Health Committee

- Meeting was held November 6th in St. Laurent;
- Topics of discussion included: advanced care paramedics, paramedic shortages, number of clinical technicians in the area, STARS landing locations and an update on the Ashern Hospital upgrades.
- Next meeting is January 8th in Lundar.

AMM - Interlake Caucus Meeting

- Meeting was held November 8th.

Manitoba Housing - update

- Everyone on the wait list has been offered a spot.
- There is a project underway to restore the Netley-Libau Marsh.

5 Correspondence

1. Public Utilities Board News Release dated October 24, 2024;
2. Ashern Vet. Board Minutes dated October 18, 2024;
3. Veterinary Services Commission & Services District Meeting Agenda;
4. Ashern Veterinary District – List of Equipment;
5. Ashern Veterinary District – Budget and Cash Flow;
6. WIWD letter to the Office of Drinking Water dated October 22, 2024;
7. Manitoba News Release dated October 31, 2024 re: Ag. Crown Land Leases;
8. T. Bennett letter dated October 22, 2024 re: Lakeshore Road dust;
9. AMM News Bulletin dated November 8, 2024;
10. Gypsumville RCMP Monthly Policing Report – September;
11. Letter from the Department of Municipal and Northern Affairs dated November 13, 2024 re: From the Ground Up funding request – not approved;
12. Ashern/Lundar RCMP Monthly Policing Report – October.

6 By-Laws

2024-475 **6.1 By-Law 1088-2024 - Municipal By-Law Enforcement Act - Third Reading**
 Councillor Nickel
 Councillor Lindell

BE IT RESOLVED THAT By-Law 1088-2024 to provide for an administrative penalty scheme for parking and general by-law enforcement under the Municipal By-Law Enforcement Act be now read a third time, signed and sealed by the Reeve and Chief Administrative Officer.

Name	Yes	No	Abstained	Absent
Jason Bittner	✓			
Dollard Gould	✓			
Craig Howse	✓			
Greg Jabusch				✓
Charlotte Lindell	✓			
Glen Metner	✓			
Kevin Nickel	✓			

CARRIED

7 Unfinished Business

7.1 Lake MB Outlet Channel and Lake St. Martin Outlet Channel

7.1.1 RM and MTI Minister Meeting

The meeting was held November 12, 2024. Refer to Agenda Item 4.3.

7.2 Boundary Line Drain Committee

TABLED

7.3 West Interlake Regional Investment Co-op

TABLED

7.4 Steep Rock Development

TABLED

7.5 Karpaty Drain Request for Proposals

Deadline is 12 Noon, Wednesday November 20, 2024.

TABLED

7.6 Pinemuta Pump Station

TABLED

2024-478 7.7 2024 Tax Sale - November 7, 2024
 Councillor Metner
 Councillor Bittner

BE IT RESOLVED THAT the R.M. of Grahamdale’s 2024 Tax Sale held on November 7, 2024 is now complete as follows:

Roll Number	Property Description	Assessed Value	Amount of Arrears amp; Costs for which Property may be offered for Sale	Purchaser
173600	LOT 14 PLAN 5008 WLTO IN SE ¼ 31-26-7 WPM – 14-5008, 18 FIRST AVE., MOOSEHORN	L -\$1,700	\$3,370.34	No Bid
430400	ALL THAT PORTION OF THE SW ¼ 16-32-9 WPM CONTAINED WITHIN THE FOLLOWING LIMITS: COMMENCING AT A POINT IN THE SOUTHERN LIMIT OF THE SAID QUARTER SECTION DISTANT WLY THEREON 450 FEET FROM THE EASTERN LIMIT OF THE SAID QUARTER SECTION THENCE NLY AND PARALLEL WITH THE SAID EASTERN LIMIT 525 FEET THENCE ELY AND PARALLEL WITH THE SAID SOUTHERN LIMIT TO THE SAID EASTERN LIMIT THENCE SLY ALONG SAID EASTERN LIMIT TO THE SAID SOUTHERN LIMIT THENCE WLY THEREON IN A STRAIGHT LINE TO THE TO THE POINT OF COMMENCEMENT EXC PUBLIC ROAD PLAN 9771 WLTO SUBJECT TO THE RESERVATIONS AND PROVISOES CONTAINED IN THE GRANT FROM THE CROWN – 51095 ROAD 188 N	L - \$7,200 B - \$22,100	\$4,390.40	David Bretzer

CARRIED

7.8 Municipal Council - Statement of Assets and Interests

Deadline for Council to file their annual Statement of Assets and Interests is November 30, 2024.

7.9 2025 Gravel Contract

TABLED

7.10 Municipal Road Construction Policy

TABLED

2024-479 7.11 2025 Board of Revision Hearing Cancellation

Councillor Bittner
 Councillor Lindell

WHEREAS the appeal deadline date of Tuesday, October 29, 2024 for the 2025 Board of Revision has passed.

AND WHEREAS the appeals submitted have been resolved and withdrawn.

THEREFORE BE IT RESOLVED that the annual sitting of the 2025 Board of Revision set for Thursday, November 14, 2024 at 10:00 a.m. be cancelled.

CARRIED

7.12 Culvert Replacement - Old Hwy 6 at Birch Creek

TABLED

2024-480 7.13 Set Special Council Meeting Date

Councillor Bittner
Councillor Metner

BE IT RESOLVED THAT Council set a special meeting for Friday, November 22, 2024 at 9:00 a.m. to discuss ongoing municipal matters including the Gypsumville/St. Martin Area Drainage Request for Proposals.

CARRIED

8 New Business

2024-481 8.1 2024 Fall VLT and Recreational Grants

Councillor Bittner
Councillor Nickel

BE IT RESOLVED THAT Council approve the following Fall 2024 VLT/Recreation Grants:

1. St. Thomas Cemetary	\$ 500.00
2. Hilbre Cemetery	\$ 500.00
3. Alf Cuthbert School	\$ 500.00
4. Moosehorn Museum	\$ 500.00
5. Moosehorn Community Club	\$ 500.00
6. Mulvihill Cemetery	\$ 500.00
7. Interlake Pioneer Seniors	\$ 500.00
8. Moosehorn Community Club (Sports Grounds)	\$ 500.00
9. St. Helen’s Church	\$ 500.00
10. Hilbre Community Club	\$ 500.00

TOTAL \$ 5,000.00

CARRIED

8.2 Western Interlake Planning District

2024-482 8.2.1 Request to Extend Contract

Councillor Bittner
Councillor Metner

WHEREAS the RM of Grahamdale and the Western Interlake Planning District (WIPD) entered into an Agreement for the WIPD to provide its services to the Municipality on a contract basis for a one-year trial period which ends December 31, 2024.

AND WHEREAS the RM of Grahamdale is formally requesting to join the Western Interlake Planning District on a permanent basis.

AND WHEREAS the formal process for Grahamdale to join the Western Interlake Planning District may take up to a year or more to implement.

THEREFORE BE IT RESOLVED THAT the RM of Grahamdale requests that Western Interlake Planning District agree to extend the existing Service Agreement until the regulation has been amended and the RM of Grahamdale has formally joined the West Interlake Planning District. It is acknowledged that Grahamdale’s representative will not have voting rights during the contract period.

CARRIED

2024-483 **8.2.2 Public Hearing Date**

Councillor Lindell
Councillor Gould

WHEREAS the RM of Grahamdale and the Western Interlake Planning District (WIPD) entered into an Agreement for the WIPD to provide its services to the Municipality on a contract basis for a one-year trial period which ends December 31, 2024.

AND WHEREAS the RM of Grahamdale is formally requesting to join the Western Interlake Planning District on a permanent basis.

THEREFORE BE IT RESOLVED THAT a Public Hearing be held on January 23, 2025, at 2:00 p.m., at the RM of Grahamdale Municipal Office, 23 Government Road, Moosehorn, to hear representations from members of the public regarding the RM of Grahamdale's intention to join the West Interlake Planning District.

CARRIED

2024-484 **8.3 Moosehorn Community Club - Donation Request**

BE IT RESOLVED THAT Council approve a donation in the amount of \$100.00 to the Moosehorn Community Club towards goody bags at the Moosehorn Christmas Craft Sale being held on December 7, 2024. VLT Funded.

CARRIED

8.4 RM Public Works

2024-485 **8.4.1 Leave of Absence**

Councillor Lindell
Councillor Bittner

BE IT RESOLVED THAT Council approve Public Works Manager Dan Granberg's request for an unpaid leave of absence from January 1, 2025 to June 1, 2025.

CARRIED

8.4.2 Extend Seasonal Position

TABLED

8.4.3 Seasonal Public Works -- Benefits

TABLED

2024-486 **8.5 STARS Donation**

Councillor Gould
Councillor Nickel

BE IT RESOLVED THAT Council approve payment of the annual donation of \$1,350.00 to the STARS (Shock Trauma Air Rescue Society) Foundation.

CARRIED

8.6 West Interlake Watershed District

TABLED

2024-487 **8.6.1 Lake St. Martin Sub-District Representatives**

Councillor Lindell
Councillor Bittner

BE IT RESOLVED THAT Council approve the following membership appointments to represent the Municipality on the Lake St. Martin Sub District of the West Interlake Watershed District:

Reeve Craig Howse
Councillor Kevin Nickel
Community Member: T.J. O'Sullivan
Community Member: Vacant

CARRIED

2024-488 8.6.2 Dog Lake Sub-District Representatives

Councillor Bittner
Councillor Nickel

BE IT RESOLVED THAT Council approve the following membership appointments to represent the Municipality on the Dog Lake Sub District of the West Interlake Watershed District:

Councillor Glen Metner
Community Member: Jason Nickel

CARRIED

2024-489 8.6.3 WIWD AGM Invitation

Councillor Gould
Councillor Lindell

BE IT RESOLVED THAT Council approve the attendance of Assistant CAO Devan McCoubrey at the West Interlake Watershed District's Annual General Meeting in Lundar on November 21st, 2024 at 6:00 p.m. as a municipal expense

CARRIED

8.7 D. Gall - Public Works Requests

2024-490 8.7.1 NE/SE 19-27-8W - Two Approaches widened and Culvert extensions

Councillor Metner
Councillor Nickel

BE IT RESOLVED THAT Council approve D. Gall's request to widen two existing approaches and install one replacement culvert at each site at his own expense as follows:

- Location: NE/SE 19-27-8W – Bayton Road
- RM to supply two culverts 18 inches x 30 feet;
- Municipality's guidelines and conditions as set out in RM Policy No. 18-2015 to be complied with.
- Subject to water rights licence approval, if applicable.
- RM Estimated cost: \$1000.00.

CARRIED

8.7.2 E 1/2 19-27-8W - Bayton Road - Drain Cleanout

Placed on the Municipality's Drainage Program.

8.8 Predator Control

TABLED

8.9 Steep Rock Quarry - Proposal

TABLED

2024-491 **8.10 VG-07-24 Sinclair Variance Application**

Councillor Lindell
Councillor Gould

WHEREAS Isaac Sinclair, owner of the property legally described as Lot 2, Plan 654, has applied to the Council of the Rural Municipality of Grahamdale for approval of a Variance under the Rural Municipality of Grahamdale Zoning By-Law 1065-2022, varying the minimum front yard setback.

AND WHEREAS a Public Hearing was held on Thursday, November 14, 2024 at 10:00 a.m. to receive representations from any persons who wished to make them.

THEREFORE BE IT RESOLVED THAT after careful consideration of the application and any representations made for or against it the COUNCIL OF THE RURAL MUNICIPALITY OF GRAHAMDALE in meeting duly assembled this 14th day of November, 2024, hereby approves the Variance Order:

Minimum front yard setback – Varied from 25 feet to 15 feet to allow for the construction of a new dwelling.

CARRIED

8.11 Rutherford - Drainage Proposal

TABLED

8.12 R & T Fillion - Removal of Fence

Mr. and Mrs. Fillion to be contacted.

8.13 Forage Lease Add Name - SE 14-28-7 WPM

TABLED

8.14 Offers to Purchase

8.14.1 T. Cook & L. Cook - SW 32-27-7W

TABLED

8.14.2 T. Cook & L. Cook - NW 28-27-7W

TABLED

8.14.3 T. Cook & L. Cook - NW 32-27-7W

TABLED

8.15 Commercial Timber Permit - NW 23-29-8W

TABLED

8.16 New Minister of Municipal Relations

RM to send letter to Minister Simard.

2024-492 **8.17 FoodCycler - Countertop Composters**

Councillor Bittner
Councillor Metner

WHEREAS FoodCycler, the R.M. of West Interlake, the R.M. of Coldwell and the R.M. of Grahamdale are partnering in a pilot project to subsidize countertop composters in hopes of reducing food waste entering our waste disposal grounds;

BE IT RESOLVED that Council commit to subsidizing 25 counter top composters for RM of Grahamdale residents at a rate of \$100 per composter. Estimated total cost to a maximum of \$3,000.

CARRIED

8.18 Lakeshore Road, Steep Rock - Dust Control

TABLED

8.19 T. Victor - Roadside Planting Request

TABLED

9 In Camera

2024-476 9.1 In Camera - Preliminary Matter

Councillor Gould
Councillor Metner

BE IT RESOLVED THAT Council move into an In Camera session pursuant to Section 152(3) of The Municipal Act to discuss a matter under:

152(3)(b) (iii) a matter that is in its preliminary stages and respecting which discussion in public could prejudice a municipality’s ability to carry out its activities or negotiations.

BE IT FURTHER RESOLVED THAT any items discussed while in camera must be kept confidential until the matter is discussed at a meeting of Council in public.

CARRIED

2024-477 9.2 Out of Camera

Councillor Gould
Councillor Lindell

BE IT RESOLVED THAT Council now move out of camera and resume the meeting.

CARRIED

10 Delegations and Public Hearings

2024-472 10.1 Adjournment for Public Hearing

Councillor Gould
Councillor Metner

BE IT RESOLVED THAT Council adjourn the regular meeting of Council to hold the required Public Hearing for the Application for Variation Order under the RM of Grahamdale Zoning By-Law No. 1065-2022 as follows:

- Application: VG-07-24
- Area affected: #7 Provincial Rd, Lot 2, Plan 654
- Proposal: Front Yard Variation From: 25 ft To: 15 ft

Varied to allow the construction of a dwelling to comply with the zoning bylaw.

CARRIED

10.2 10:00 a.m. Public Hearing - I. Sinclair - Variation Order

2024-493 10.3 Close Public Hearing and Return to Regular Council Meeting

Councillor Gould
Councillor Lindell

BE IT RESOLVED THAT Council shall now declare this Public hearing closed and Council shall now return to its regular Council meeting.

CARRIED

10.4 11:00 a.m. T. Victor

Mr. Victor met with Council to discuss their decision to not allow Mr. Victor to plant trees along a municipal road allowance.

10.5 1:00 p.m. - C. Gibson - RMWI and Jacob Hanlon – FoodCycler

Mr. Gibson and Mr. Hanlon met with Council to discuss the FoodCycler Municipal Program. Refer to Resolution No. 2024-492.

2024-494 11 **Adjournment**
Councillor Nickel
Councillor Gould

BE IT RESOLVED THAT Council shall now adjourn to meet again at the next regular meeting of Council on November 28, 2024.

Adjournment time: 3:45 p.m.

CARRIED

Chief Administrative Officer Shelly Schwitek

Reeve Craig Howse

Deposit Register

Pay group : 400 (FIRE FIGHTERS)

Pay period : 07 (01Sep2024 to 30Sep2024)

Cheque date : 10Sep2024

Voucher No.	Pay Date	Emp. No.	Employee Name	Dept. No.	Institute / Transit / Account	Amount
	10Sep2024	850	Gould, Dollard	460		
	10Sep2024	851	Jarvie, Matthew	460		
	10Sep2024	882	Kitchur, Avery	460		
	10Sep2024	888	Kitchur, Natascha	460		
	10Sep2024	863	Lund, Mitchell	460		
	10Sep2024	858	Rawluk, Roderick	460		
	10Sep2024	883	Wood, Ben	460		

Pay Group Totals :

Number of Deposits: 7

Total Amount of Deposits: 3182.47

Deposit Register

Pay group : 100 (OFFICE)

Pay period : 18 (17Aug2024 to 30Aug2024)

Cheque date : 30Aug2024

Voucher No.	Pay Date	Emp. No.	Employee Name	Dept. No.	Institute / Transit / Account	Amount
	30Aug2024	675	BECKER, Charles	650		
	30Aug2024	665	CLARK, Arnold	650		
	30Aug2024	676	FALK, Phyllis	650		
	30Aug2024	681	Godfrey, Peter	650		
	30Aug2024	309	Granberg, Danny	300		
	30Aug2024	331	Kaus, Colt	310		
	30Aug2024	326	Leschyshyn, Andrew	310		
	30Aug2024	204	MCCOUBREY, Devan	250		
	30Aug2024	310	Ogonoski, Gregory F.	300		
	30Aug2024	203	OLSON, TERESA L.	100		
	30Aug2024	363	OSTAFICHUK, Kim	725		
	30Aug2024	301	PRICE, JASON	300		
	30Aug2024	684	Rawluk, Henry	650		
	30Aug2024	201	SCHWITEK, SHELLY D.	200		
	30Aug2024	671	SEWELL, Doug	650		
	30Aug2024	207	SHANNON, Justin	260		
	30Aug2024	205	SPARROW, Barbara	260		

Pay Group Totals :

Number of Deposits: 17

Total Amount of Deposits: 18546.38

RM of Grahamdale

Payment Register

Report Date
09/10/2024 1:19 PM

Batch: 2024-00064 to 2024-00077

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Bank Code: General - General

Payment #	Vendor	Date	Amount
Computer Cheque			
11011	Minister Of Finance	08/22/2024	15.10
11012	MEBP	09/03/2024	9,241.91
11013	REV - PULLAN KAMMERLOCH FRO	09/03/2024	0.00
11014	Access Credit Union	09/03/2024	20,345.60
11015	REV - PULLAN KAMMERLOCH FRO	09/03/2024	0.00
11016	PKF LAWYERS (In Trust)	09/04/2024	19,500.00
11017	6285636 Manitoba Ltd.	09/04/2024	20,534.55
11018	Association Of	09/04/2024	2,227.79
11019	AMM Trading Company Ltd.	09/04/2024	1,835.40
11020	B.A.S. Enterprise Ltd	09/04/2024	450.00
11021	City of Brandon	09/04/2024	6,236.64
11022	Cyca Kyle	09/04/2024	8,750.00
11023	Dynamic Online Marketing Corp.	09/04/2024	472.50
11024	Grand & Toy	09/04/2024	319.22
11025	Graymont Western Canada	09/04/2024	4,541.82
11026	Glen Hartman Construction Ltd.	09/04/2024	36,090.75
11027	Ashern Home Hardware	09/04/2024	376.28
11028	Ashern Home Hardware	09/04/2024	170.20
11029	D. Humiski Trucking Ltd.	09/04/2024	128,779.39
11030	Kallstrom Kevin	09/04/2024	32,000.00
11031	Landmark Planning & Design Inc	09/04/2024	813.96
11032	Manitoba	09/04/2024	1,959.00
11033	Nickel Lloyd David	09/04/2024	370.00
11034	Oswald Riley	09/04/2024	3,358.00
11035	Over the Top Septic	09/04/2024	99.75
11036	Pitnetworks	09/04/2024	2,120.00
11037	Rawluk Gage	09/04/2024	370.00
11038	Rawluk's Grocery Ltd.	09/04/2024	278.85
11039	Real Pristine Services	09/04/2024	178.75
11040	Shoreline Excavating	09/04/2024	6,040.18
11041	St. Martin Garage	09/04/2024	367.15
11042	West Interlake Planning District	09/04/2024	377.40
11043	XEROX CANADA LTD	09/04/2024	295.18
11044	XEROX CANADA LTD	09/04/2024	729.87
11045	Decker Bev	09/06/2024	108.50
11046	Fenning Kim	09/06/2024	293.15
11047	GFL Environmental Inc	09/06/2024	3,661.08
11048	Glacier North Ltd.	09/06/2024	77,642.69
11049	Access Credit Union	09/06/2024	2,510.49
11050	Metner Bruce Allan	09/06/2024	201.50
11051	Manitoba	09/06/2024	170.00
11052	Moosehorn Curling Club	09/06/2024	50.00
11053	Renacia Allan P	09/06/2024	5,250.00
11054	TAXervice	09/06/2024	268.75
11055	Telmatik	09/06/2024	162.75
11056	West Interlake Planning District	09/06/2024	75.00
11057	6285636 Manitoba Ltd.	09/10/2024	15,991.04
11058	Access Credit Union	09/10/2024	3,743.62
11059	Moosehorn Co-op	09/10/2024	6,024.25
11060	East Interlake Watershed	09/10/2024	500.00
11061	Falk Phyllis	09/10/2024	900.00

**RM of Grahamdale
Payment Register**

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Payment #	Vendor	Date	Amount
11062	Fillion Tracy	09/10/2024	635.00
11063	MB Association of Municipal	09/10/2024	500.00
11064	Access Credit Union	09/10/2024	78.47
11065	Northern Interlake Pumpers	09/10/2024	157.50
11066	Over the Top Septic	09/10/2024	509.25
11067	Prairie By-Law Enforcement Ltd	09/10/2024	1,102.50
11068	Price Gene	09/10/2024	1,125.00
11069	Purolator Inc.	09/10/2024	33.30
11070	Rawluk's Grocery Ltd.	09/10/2024	94.67
11071	West Interlake Planning District	09/10/2024	176.80
Total for Computer Cheque:			<u>431,210.55</u>
Total for General:			<u><u>431,210.55</u></u>

Payments Printed: 61