

# **Rural Municipality of Grahamdale**

### **Meeting Agenda**

December 8, 2022 - Regular Council Meeting - 09:00 AM

1.	ADOPTION OF MINISTER
1.1	ADOPTION OF MINUTES
1.2	November 24, 2022 Regular Meeting Minutes
	RM Public Hearing Minutes
2.	ADDITIONS TO AGENDA
3.	FINANCES
3.1	General Accounts
3.2	Council Indemnity
3.3	November 2022 Financial Statement
3.4	2023 Provisional Estimates
3.5	2023 Budget
4.	COMMITTEE REPORTS
4.1	9:30 a.m Danny Granberg - Public Works Manager
4.2	11:30 a.m. Nyla Klatt, RM MEC
4.3	Moosehorn Fire Department
4.4	4:00 p.m. R. Gowland, Building Inspector Report
5.	CORRESPONDENCE
6.	BY-LAWS
6.1	By-Law 1066-2022 - RM Designated Officer Positions - Third Reading
7.	UNFINISHED BUSINESS
7.1	Lake MB Outlet Channel and Lake St. Martin Outlet Channel
7.1.1	MTI - Municipal Roads Realignments
7.1.2	IAAC - EAC Meeting #4
7.2	Landmark Planning & Design Inc RM ZBL Change Order
7.3	Hwy 6 Health Advisory Committee - Eriksdale Hospital Rally
7.4	Steep Rock Beach Park
7.5	Ditchfield Drain and Homebrook Drain - Proposed Bridge Removals
7.6	Willow Bay Condominium/Deighton Beach Co-op - Request for Signage
7.7	Gyp Fire Department - Water Rescue equipment
7.8	Public Hearing Date - RM Zoning Bylaw - Map Correction
8.	NEW BUSINESS
8.1	RM 2023 Municipal Emergency Response Plan
8.2	2022 VLT Grants
8.3	2022 Recreation Grants
8.4	Winter Snow Clearing Authorizations
8.5	Log Cabin Riders - Letter of Support
8.6	Whitetail & Walleye Game & Fish Association - Conditional Use 06-2022
8.7	Mulvihill Quarry Site
8.8	Lake St. Martin FN - Letter of Support
8.9	MB Crime Stoppers - Donation Request
8.10	Pagers for Gypsumville Fire Department
8.11	RM Civic Addressing
8.12	Napier Consulting Contract Renewal
8.13	Provincial Access Road - Little Saskatchewan FN Community
9.	IN CAMERA - NONE

10.	DELEGATIONS AND PUBLIC HEARINGS
10.1	1:00 p.m. MB Transportation & Infrastructure LMOC and LSMOC Meeting
10.2	3:15 p.m. MTI Minister D. Piwniuk
10.3	11:00 am Lakeshore School Division
11.	ADJOURNMENT



## **Rural Municipality of Grahamdale**

### **Meeting Minutes**

Regular Council Meeting December 8, 2022 - 09:00 AM

The 23rd Regular meeting of the Council of the Rural Municipality of Grahamdale was held at the Municipal Office in Moosehorn, Manitoba on December 8, 2022.

Present:

Reeve Craig Howse
Councillor Charlotte Lindell
Councillor Kevin Nickel
Councillor Glen Metner
Councillor Greg Jabusch
Councillor Jason Bittner
Councillor Dollard Gould

**CAO Shelly Schwitek** 

Reeve Howse called the meeting to order at 9:11 a.m. Council broke for lunch from 12:00 p.m. to 1:00 p.m.

### 1 Adoption of Minutes

### 2022-526 1.1 November 24, 2022 Regular Meeting Minutes

Councillor Gould Councillor Nickel

BE IT RESOLVED THAT Council approve the following meeting minutes as circulated:

1. November 24, 2022 Regular Meeting minutes.

**CARRIED** 

### 2022-527 1.2 RM Public Hearing Minutes

Councillor Lindell Councillor Jabusch

BE IT RESOLVED THAT Council approve the following Public Hearing minutes as circulated:

- December 1, 2022 Public Hearing minutes re: Whitetail & Walleye Conditional Use Application 08-2022;
- 2. December 6, 2022 Public Hearing minutes re: RM Zoning By-Law.

**CARRIED** 

### 2022-528 2 Additions to Agenda

Councillor Bittner Councillor Metner

BE IT RESOLVED THAT Council adopt the agenda as circulated with additions.

#### 3 Finances

### 2022-529 3.1 General Accounts

Councillor Gould Councillor Lindell

WHEREAS the List of Accounts (attached to the minutes hereto) for the period ending <u>December 7, 2022</u> have been examined by Council and found to be in order;

THEREFORE BE IT RESOLVED THAT **Payroll** Deposit in the amount of **\$16,703.43**, **Fireman Payroll** Cheques numbered **887** to **904** in the amount of **\$5,069.72** and **Accounts Payable** Cheques numbered **9933** to **9969** in the amount of **\$207,096.16** be approved for payment.

**CARRIED** 

#### 2022-530 3.2 Council Indemnity

Councillor Bittner Councillor Lindell

BE IT RESOLVED THAT Council approve the payment of Monthly Indemnity, Inspection Fees and Committee Expenses for the members of Council as follows:

TOTAL	\$11,512.67
Councillor Dollard Gould	\$ 2,178.37
Councillor Jason Bittner	\$ 1,892.46
Councillor Greg Jabusch	\$ 1,267.78
Councillor Glen Metner	\$ 1,195.88
Councillor Kevin Nickel	\$ 1,611.43
Councillor Charlotte Lindell	\$ 1,745.91
Reeve Craig Howse	\$ 1,620.84

CARRIED

### 2022-531 3.3 November 2022 Financial Statement

Councillor Bittner
Councillor Nickel

BE IT RESOLVED THAT the Financial Statement for November, 2022 be adopted as read.

CARRIED

### 2022-532 3.4 2023 Provisional Estimates

Councillor Bittner Councillor Lindell

WHEREAS the Municipal Act provides that the Council of each Municipality may make provisional estimates prior to the adoption of the Annual Financial Plan for the year.

THEREFORE BE IT RESOLVED THAT the Provisional Estimates for the R.M. of Grahamdale for the year 2023 be adopted as follows:

Operational Requirements:

Contribution to Capital

Ohei	ational nequirements.	
a)	General Government Services	\$ 150,000.00
	Protective Services	\$ 60,000.00
	Transportation Services	\$ 300,000.00
	Environmental & Health Services	\$ 50,000.00
	Public Health & Welfare Services	\$ 15,000.00
	<b>Economic Development Services</b>	\$ 40,000.00
	Recreational & Cultural Services	\$ 10,000.00
	Fiscal Services	\$ 5,000.00
b)	Capital Requirements	

CARRIED

\$100,000.00

### 3.5 2023 Budget

Dates to be set in January.

### 2022-533 4 Committee Reports

Councillor Jabusch
Councillor Metner

BE IT RESOLVED THAT Council adopts the reports of the Committees as presented.

- Highway 6 Advisory Group There will be no lab, diagnostic, or emergency services for the month of December. There is a rally being held on December 13th.
- St. Martin Hotel fire plan needs to be updated.
- Fieldstone Ventures Dwight Sander has retired as a board member.
   Fieldstone Ventures has a site in Gimli with a teacher there once a week. Ashern site is open five days a week and has three teachers.
   Health Care Aide program is being held in Arborg in March. They will e participating in a job fair this spring.
- Moosehorn Skating Rink They are hoping to have the ice rink ready before Christmas. The rink will be half the size this year. Insulated Porta Potties will be on site.
- Community Futures Free webinars/workshops being offered check out its website for more information.
- West Interlake Watershed District Representatives attended the
   2022 Manitoba Watersheds Conference in Winnipeg December 5 and
   6, 2022. The Conference was well attended with an array of excellent speakers.

**CARRIED** 

### 4.1 9:30 a.m. - Danny Granberg - Public Works Manager

- All Wards are to have snow removal.
- Snow clearing in towns has been completed.
- Hydro Axe contractors for the RM are still out brushing.
- Vapor Barrier & weather proofing of the doors and windows in the Wayside Park Washrooms is complete.
- Beaver Dams have been removed on Fraser Rd and Hickman Rd.

### 4.2 11:30 a.m. Nyla Klatt, RM MEC

- Reports for July, August and September were completed in October.
- MEC Nyla Klatt attended the MAMEC Module 3 Community Emergency Planning Course in Dauphin on October 19, 2022.
- Graymont submitted an updated Emergency Plan.
- MEC Klatt looked into Alert Ready, which is an emergency alerting system. You can get Alerts out to the public by going through EMO.
   Reports for the Alerting System can be sent to CAO Shelly Schwitek or MEC Nyla Klatt. All Alerts must be approved by council before they are sent to EMO.

### 4.3 Moosehorn Fire Department

- Deputy Chief Price attended a Mutual Aid meeting in Gimli on Oct 20th, and in Arborg on Nov 17th.
- · Regular meeting was held on Nov 14th.
- Tack Truck has been winterized (ie. Dedicated wildfire equipment removed, water tank emptied, etc.).
- SCBA tanks have been filled for the Ashern Fire Dept.

### 4.4 4:00 p.m. R. Gowland, Building Inspector Report

- Day to Day tasks associated with the building inspector position, striving to accommodate rate payer, and contractor concerns.
- Reviewing submittals in a timely matter and providing onsite input as soon as practical.
- Research, develop and verify with legal counsel an enforcement policy and procedure.
- Creating procedural guidelines and enforcement tools.
- · Perform tasks associated with special projects as require.
- Ongoing development of a permitting policy and procedure manual known as GRAHAMDALE RM PLANNING DEPARTMENT GUIDELINES.
- Developing a WSH Safety program to meet requirements for RM workers and contractors.
- Developing "Standards of Authority having Jurisdiction".
- Promoting positive change in local building practices, and standards through interaction with local contractors and suppliers.
- Provide informative communications with RM Ratepayers to alleviate negative perception of permit process.

## 5 Correspondence

- 1. Manitoba Metis Federation dated November 24, 2022;
- 2. Ronald McDonald House Charities dated November 25, 2022;
- 3. Interlake Tourism Association email dated November 28, 2022;
- 4. AMM News Bulletin dated November 25, 2022;
- 5. MB Real Estate Services Branch dated November 24, 2022;
- Frontier School Division The Northerner School Committee Conference Report Edition 2022.
- Guido Uebel December 7, 2022 email.

Noted by Council.

### 6 By-Laws

# 2022-534 **6.1 By-Law 1066-2022 - RM Designated Officer Positions - Third Reading**

Councillor Bittner

Councillor Jabusch

BE IT RESOLVED THAT By-Law No. 1066-2022 for the purpose of the Establishment of Designated Officer Positions be now read a third time, signed and sealed by the Reeve and Chief Administrative Officer.

### Recorded Vote:

F	OR	AGAINST	ABSTAIN	ABSENT
Craig Howse	٧			
Charlotte Lindell	٧			
Kevin Nickel	٧			
Glen Metner	٧			
Greg Jabusch	٧			
Jason Bittner	٧			
Dollard Gould	٧			

#### 7 Unfinished Business

#### 7.1 Lake MB Outlet Channel and Lake St. Martin Outlet Channel

### 7.1.1 MTI - Municipal Roads Realignments

Detailed design drawings for the Municipal Roads Re-Alignments were provided for Council to review.

**TABLED** 

### 7.1.2 IAAC - EAC Meeting #4

Meeting was held on November 29, 2022. Not a lot of people attended this meeting. New terms of reference are being drafted. Next meeting is set for December 20, 2022 via Zoom.

### 2022-535 7.2 Landmark Planning & Design Inc. - RM ZBL Change Order

Councillor Jabusch Councillor Nickel

BE IT RESOLVED THAT Council authorize its Consultants, Landmark Planning & Design Inc. to prepare six additional maps to be included in the RM Zoning by-law as requested by the Province of Manitoba to provide a higher level of detail in keeping with the maps provided as part of the RM of Grahamdale Development Plan at an estimated additional fee of \$1,200.00 plus GST.

**CARRIED** 

### 2022-536 7.3 Hwy 6 Health Advisory Committee - Eriksdale Hospital Rally

Councillor Gould
Councillor Lindell

BE IT RESOLVED THAT Council approve the attendance of Reeve and Council at a rally in support of the Eriksdale Hospital being hosted by the Highway 6 Health Advocacy Group on December 13, 2022 at 12:00 p.m. at the EM Crowe Memorial Hospital as a municipal expense.

CARRIED

### 7.4 Steep Rock Beach Park

**TABLED** 

### 7.5 Ditchfield Drain and Homebrook Drain - Proposed Bridge Removals

**TABLED** 

### 7.6 Willow Bay Condominium/Deighton Beach Co-op - Request for Signage

**TABLED** 

### 7.7 Gyp Fire Department - Water Rescue equipment

To be discussed during the 2023 Budget.

### 2022-537 7.8 Public Hearing Date - RM Zoning Bylaw - Map Correction

Councillor Lindell

**Councillor Nickel** 

WHEREAS under Section 74(1) of The Planning Act the RM of Grahamdale is required to hold a Public Hearing to receive representation from any person on the Municipality's proposed Zoning By-Law.

AND WHEREAS the Public Hearing for the proposed Zoning By-Law was held on Tuesday, December 6, 2022.

AND WHEREAS a correction is required for Maps 2 and 5 from Agricultural General to Agricultural Restricted to be consistent with the RM Development Plan By-Law 1055-2022.

AND WHEREAS the change on Maps 2 and 5 are considered a major change under The Planning Act.

THEREFORE BE IT RESOLVED THAT Council set the Public Hearing date regarding the correction of Maps 2 and 5 in the proposed Zoning By-Law be set for 6:00 p.m. on Tuesday, January 10, 2023 at the Municipal Office in Moosehorn, Manitoba.

**CARRIED** 

#### 8 New Business

### 2022-538 8.1 RM 2023 Municipal Emergency Response Plan

Councillor Gould
Councillor Bittner

WHEREAS the annual review of the R.M. of Grahamdale Emergency Plan has been completed;

THEREFORE BE IT RESOLVED THAT Council approve the updated version of the Municipality's Emergency Plan and authorize that it be submitted to Manitoba Emergency Measures Organization.

**CARRIED** 

### 2022-539 **8.2** 2022 VLT Grants

Councillor Gould Councillor Jabusch

BE IT RESOLVED THAT Council approve the following 2022 VLT Grants:

1.	Hilbre Cemetery Association	\$	400.00
2.	Moosehorn Curling Club	\$ 1	,500.00
3.	Moosehorn Heritage Museum Inc.	\$	400.00
4.	Moosehorn Community Club	\$	750.00
5.	Moosehorn Community Club	\$	750.00
6.	Faulkner Community Club	\$	1,000.00
7.	Grahamdale Community Cemetery	\$	250.00
8.	Interlake Pioneers Seniors Club	\$	750.00
9.	St. Thomas Cemetery	\$	400.00
10.	Alf Cuthbert School	\$	1,500.00
11.	Steep Rock Community Club	\$	400.00
12.	Alf Cuthbert School – Parent Advisory Council	\$	1,110.00
13.	Mulvihill Cemetery Committee	\$ :	1,000.00
14.	St. Helen Anglican Church	\$ :	1,200.00
15.	Hilbre Community Club	\$	1,500.00

\$ 12,910.00 CARRIED

### 2022-540 **8.3 2022 Recreation Grants**

**TOTAL** 

Councillor Nickel Councillor Jabusch

BE IT RESOLVED THAT Council approve the following 2022 VLT Recreation Grants:

1.	Moosehorn Heritage Villa – Tenants Committee	\$	400.00
2.	Moosehorn Community Club	\$	750.00
3.	Moosehorn Community Club	Ś	750.00

<u>TOTAL</u> \$ 1,900.00

#### 8.4 Winter Snow Clearing Authorizations

**TABLED** 

### 2022-541 8.5 Log Cabin Riders - Letter of Support

Councillor Metner
Councillor Bittner

WHEREAS the Log Cabin Riders snowmobile club has requested a letter of support from the RM of Grahamdale to be included with its application to the Building Sustainable Communities Grant.

AND WHEREAS the RM of Grahamdale believes that Log Cabin Riders contributes to winter recreation and tourism throughout the entire Municipality.

THEREFORE BE IT RESOLVED THAT Council shall provide the Log Cabin Riders snowmobile club with a letter of support to accompany its application to the Building Sustainable Communities Grant.

**CARRIED** 

#### 2022-542 8.6 Whitetail & Walleye Game & Fish Association - Conditional Use 06-2022

Councillor Jabusch
Councillor Bittner

#### **CONDITIONAL USE ORDER NO. 06-2022**

WHEREAS the Whitetail and Walleye Game and Fish Association Inc. applied to the Council of the Rural Municipality of Grahamdale for approval of a conditional use under the Rural Municipality of Grahamdale Zoning By-Law 937-2005 on the property legally described as NE 15-27-7 WPM – Spearhill.

AND WHEREAS a Public Hearing was held on Thursday, December 1, 2022 at 6:30 p.m. to receive representations from any persons who wished to make them.

THEREFORE BE IT RESOLVED THAT after careful consideration of the application and any representations made for or against it the COUNCIL OF THE RURAL MUNICIPALITY OF GRAHAMDALE in meeting duly assembled this 8th day of December, 2022, hereby approves the conditional use to allow for the development of a shooting range on the property.

8E IT FURTHER RESOLVED THAT this APPROVAL shall expire if not acted upon within 12 months of the date of Council's decision, unless extended in writing by Council prior to the expiry date for an additional period of time not to exceed 12 months.

CARRIED

### 8.7 Mulvihill Quarry Site

**TABLED** 

### 8.8 Lake St. Martin FN - Letter of Support

TABLED

### 8.9 MB Crime Stoppers - Donation Request

To be contacted.

### 2022-543 8.10 Pagers for Gypsumville Fire Department

Councillor Metner Councillor Nickel

BE IT RESOLVED THAT Council approve the purchase of two new pagers and batteries for the Gypsumville Fire Department at an estimated cost of \$1,195.60 plus applicable taxes.

#### 8.11 RM Civic Addressing

**TARIED** 

### 2022-544 8.12 Napier Consulting Contract Renewal

Councillor Lindell
Councillor Jabusch

BE IT RESOLVED THAT Council renew Napier Emergency Consulting's contract to provide emergency management consulting services to the Municipality for a further 12 month term in the amount of \$4,000.00 plus mileage and GST. Term shall commence April 1, 2023 to March 31, 2024.

CARRIED

#### 2022-545 8.13 Provincial Access Road - Little Saskatchewan FN Community

Councillor Bittner

Councillor Jabusch

WHEREAS Little Saskatchewan First Nation does not have a Provincial Access Road to their community.

AND WHEREAS the R.M. of Grahamdale cannot afford to maintain the non-residential roads used to access the area First Nations communities to the level required by their traffic.

THEREFORE BE IT RESOLVED THAT Council requests that Manitoba Transportation and Infrastructure enter into negotiations with the R.M. of Grahamdale for the transfer of Municipal roads to the Province to create a Provincial Access Road for Little Saskatchewan First Nation.

**CARRIED** 

### 9 In Camera - None

#### 10 Delegations and Public Hearings

### 10.1 1:00 p.m. MB Transportation & Infrastructure LMOC and LSMOC Meeting

RM Council and Project Manager Steve Topping met with MTI Representatives for updates regards the proposed Lake Manitoba Outlet Channel and Lake St. Martin Outlet Channel projects.

### 10.2 3:15 p.m. MTI Minister D. Piwniuk

Reeve and Council discussed the following matters with Minister Piwniuk:

- 1. Provincial Access road into First Nation Communities
- 2. Economic Initiatives Fund economic impacts to the Municipality due to the impact of the proposed Lake Manitoba Outlet Channel.

### 10.3 11:00 a.m. Lakeshore School Division

Council met with representatives of the Lakeshore School Division, Darlene Willetts, Superintendent, Donald Nikkel, Superintendent of HR, Policy & Public Relations, Arlene Brandson-Darknell, Secretary Treasurer and Tetiana Vasylieva, School Trustee. Items discussed were Bill 64 – engaging rural partners, Bill 68, Numeracy Achievement Project, Strategic Planning, and the phase out of the Education School Taxes.

2022-546	11	Adjo	urnm	en	t
		_	+ 4 4		

Councillor Jabusch Councillor Lindell

BE IT RESOLVED THAT Council shall now adjourn to meet again at the regular meeting of Council on Thursday, January 12, 2023 at 9:00 a.m.

Adjournment Time: 4:40 p.m.

CARRIED

CAO Shelly Schwitek Reeve Craig Howse

# Rural Municipality of Grahamdale Correspondence List December 8, 2022

- 1. Manitoba Metis Federation dated November 24, 2022;
- 2. Ronald McDonald House Charities dated November 25, 2022;
- 3. Interlake Tourism Association email dated November 28, 2022;
- 4. AMM News Bulletin dated November 25, 2022;
- 5. MB Real Estate Services Branch dated November 24, 2022;
- Frontier School Division The Northerner School Committee Conference Report Edition 2022.
- 7. Guido Uebel December 7, 2022 email.

Bank Code: General - General

	Payment #	Vendor	Date	Amount
Compute	er Cheques			
•	9933	10121280 Manitoba Ltd.	12/05/2022	1,596.00
	9934	Big and Colourful	12/05/2022	126.00
	9935	Blue Raven Design & Print	12/05/2022	38.50
	9936	Moosehorn Co-op	12/05/2022	3,456.25
	9937	Frontier School Division #48	12/05/2022	3,503.56
	9938	Gowland Construction Services	12/05/2022	5,326.56
	9939	Granberg Dan	12/05/2022	200.00
	9940	Graymont Western Canada	12/05/2022	515.60
	9941	Ashern Home Hardware	12/05/2022	344.57
	9942	Lakeshore School Division #23	12/05/2022	19,113.64
	9943	Access Credit Union	12/05/2022	2,946.43
	9944	MDA Transport	12/05/2022	7,260.75
	9945	MEBP	12/05/2022	4,858.90
	9946	Moosehorn Motor Hotel	12/05/2022	465.31
	9947	MuniSoft	12/05/2022	122.08
	9948	Pitney Bowes	12/05/2022	146,58
	9949	Postime Signs	12/05/2022	17,608.80
	9950	Public School Finance Board	12/05/2022	2,214.49
	9951	Access Credit Union	12/05/2022	9,941,11
	9952	Roadrunners Auto	12/05/2022	194.55
	9953	Shoreline Excavating	12/05/2022	2,296.88
	9954	Way To Go Consulting Inc.	12/05/2022	3,654.00
	9955	XEROX CANADA LTD	12/05/2022	729.87
	9956	Access Credit Union	12/06/2022	4,239.55
	9957	Association Of	12/06/2022	1,837.50
	9958	Big and Colourful	12/06/2022	633.95
	9959	Frontier School Division #48	12/06/2022	13,218.00
	9960	Lakeshore School Division #23	12/06/2022	72,110.57
	9961	Prairie By-Law Enforcement Ltd	12/06/2022	157.50
	9962	Public School Finance Board	12/06/2022	8,354.70
	9963	Rawluk's Grocery Ltd.	12/06/2022	507.04
		-	12/06/2022	39.33
	9964	RM of Piney	12/06/2022	1,575.00
	9965	Shoreline Excavating		
	9966	XEROX CANADA LTD	12/06/2022	285.66
	9967	Grand & Toy	12/07/2022	89.18
	9968	RM of West Interlake	12/07/2022	6,788.00
	9969	Donald Thorkelson	12/07/2022	10,599.75
			Total:	207,096.16
			Total for General:	207,096.16

Payments Printed: 37

# Deposit Register

Pay period 24 (12Nov2022 to 25Nov2022)

Voucher No. Pay Date Emp. No. Employee Name Dept. No. Institute / Transit / Account Amount BECKER, Charles 25Nov2022 675 650 25Nov2022 678 Bretzer, David 650 25Nov2022 CLARK, Arnold 665 650 25Nov2022 309 300 Granberg, Danny 25Nov2022 361 KLATT, Nyla 350 25Nov2022 OLSON, TERESA L. 203 100 25Nov2022 363 OSTAFICHUK, Kim 725 PRICE, JASON 25Nov2022 301 300 25Nov2022 201 SCHWITEK, SHELLY D. 200 25Nov2022 671 SEWELL, Doug 650 25Nov2022 SHANNON, Justin 207 260

Pay Group Totals:

205

663

752

SPARROW, Barbara

Twin Trail's, Road Maintenance750

TINDALL, Jackson

25Nov2022

25Nov2022

25Nov2022

Pay group : 100 (OFFICE)

Number of Deposits: 14

260

650

Total Amount of Deposits: 16519.18

### R.M. of GRAHAMDALE

## Deposit Register

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5544.00

Cheque date : 25Nov2022

Pay group 300 (JANITOR)			Pay period 1	10	(Novem)	M1 4028)	Cheque date	28Oct2022
Voucher No.	Pay Date	Emp No	Employee Name		Dept No	Institute / Transit / Ac	count	Amount
	28Oct2022	503	BAUCH PHILIP		500			
	28Oct2022	502	BAUCH, SHIRLEY		500			

Pay Group Totals:

Number of Deposits 2
Total Amount of Deposits 184.25

# Cheque Register

Pay group	400 (FIRE FI	GHTERS)	Pay period: 10 (01Dec2022 to 31Dec2022)	Cheque date :	06Dec2022
Cheque No.	Chq. Date	Emp. No.	Employee Name	Dept. No.	Amount
00000887	06Dec2022	811	Bauch, Darrel	450	64.90
00000888	06Dec2022	815	Bauch, Shane	450	66.55
00000889	06Dec2022	819	Price, Jason	450	602.56
00000890	06Dec2022	820	Price, Michael L L	450	50.02
00000891	06Dec2022	828	NICKEL, Kevin	450	88.12
00000892	06Dec2022	829	MEISNER, Owen	450	59.40
00000893	06Dec2022	834	Kebel, Brent	450	85.92
00000894	06Dec2022	835	Kiesman, Jaydon	450	29.82
00000895	06Dec2022	850	Gould, Dollard	460	954.66
00000896	06Dec2022	851	Jarvie, Matthew	460	528.59
00000897	06Dec2022	858	Rawluk, Roderick	460	690.26
00000898	06Dec2022	863	Lund, Mitchell	460	483.35
00000899	06Dec2022	881	PARISIENNE, Joseph P.	460	111.79
00000900	06Dec2022	882	Kitchur, Avery	460	690.69
00000901	06Dec2022	883	Wood, Ben	460	59.95
00000902	06Dec2022	884	Michaniuk, Kyle	460	203.57
00000903	06Dec2022	885	Bretzer, David	460	183.92
00000904	06Dec2022	886	Sumner, Marcus	460	115.65

Pay Group Totals:

Number of Cheques: 18 Total Amount of Cheques: 5069.72