

## **Rural Municipality of Grahamdale**

## Meeting Agenda

May 25, 2023 - Regular Meeting Minutes - 09:00 AM

1.	ADOPTION OF MINUTES
2.	ADDITIONS TO AGENDA
3.	FINANCES
3.1	General Accounts
4.	COMMITTEE REPORTS
4.1	9:30 a.m Danny Granberg - Public Works Manager
4.2	Moosehorn Fire Department Report
5.	CORRESPONDENCE
6.	BY-LAWS - NONE
7.	UNFINISHED BUSINESS
7.1	Lake MB Outlet Channel and Lake St. Martin Outlet Channel
7.1.1	RM Participation Funding
7.1.2	Environmental Advisory Committee - Terms of Reference
7.2	Steep Rock Beach Park
7.3	Valley Fiber - MB Fiber Option Project
7.4	Planning District
7.5	RM Contracts
7.6	Gyp Fire Department - Water Rescue equipment
7.7	RM - New Septic Field
7.8	Steep Rock Development - RFPs
7.9	J. Gittoes - Drainage - SE 3-30-9W
7.10	A. Bernier - Subdivision 01-2023 - Amendment
7.10 8.	A. Bernier - Subdivision 01-2023 - Amendment  NEW BUSINESS
8.	NEW BUSINESS
8. 8.1	NEW BUSINESS 2023 Hay Tender
8. 8.1 8.2	NEW BUSINESS 2023 Hay Tender Gypsumville & Alf Cuthbert School Clean-up
8. 8.1 8.2 8.3	NEW BUSINESS 2023 Hay Tender Gypsumville & Alf Cuthbert School Clean-up Pinemuta WDG Manager - Resignation
8. 8.1 8.2 8.3 8.4	NEW BUSINESS 2023 Hay Tender Gypsumville & Alf Cuthbert School Clean-up Pinemuta WDG Manager - Resignation Interlake Tourism Assoc. AGM 2023
8. 8.1 8.2 8.3 8.4 8.5	NEW BUSINESS 2023 Hay Tender Gypsumville & Alf Cuthbert School Clean-up Pinemuta WDG Manager - Resignation Interlake Tourism Assoc. AGM 2023 Steep Rock Cottage Subdivision 2 - Extension Agreements
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8. 8.1 8.2 8.3 8.4 8.5 8.5.1 8.5.2	NEW BUSINESS 2023 Hay Tender Gypsumville & Alf Cuthbert School Clean-up Pinemuta WDG Manager - Resignation Interlake Tourism Assoc. AGM 2023 Steep Rock Cottage Subdivision 2 - Extension Agreements I. Rusu and N. Buhr - Lot 46, Plan 46115 C. and J. Sanchez - Lot 32, Plan 46115
8. 8.1 8.2 8.3 8.4 8.5 8.5.1 8.5.2 8.6	NEW BUSINESS  2023 Hay Tender  Gypsumville & Alf Cuthbert School Clean-up  Pinemuta WDG Manager - Resignation  Interlake Tourism Assoc. AGM 2023  Steep Rock Cottage Subdivision 2 - Extension Agreements  I. Rusu and N. Buhr - Lot 46, Plan 46115  C. and J. Sanchez - Lot 32, Plan 46115  Summer 2023 Green Team Students
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8.11	Birch Lake Road - Emergency Repair
9.	IN CAMERA - 11:00 A.M.
9.1	In Camera - Legal Proceedings
9.2	Out of Camera
10.	DELEGATIONS AND PUBLIC HEARINGS - NONE
11.	ADJOURNMENT