

Rural Municipality of Grahamdale

Meeting Agenda

June 23, 2022 - Regular Council Meeting - 09:00 AM

| 1. | ADOPTION OF MINUTES |
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| 1.1 | Adoption of RM Public Hearing Minutes |
| 2. | ADDITIONS TO AGENDA |
| 3. | FINANCES |
| 3.1 | General Accounts |
| | General Accounts |
| 3.2 | Municipal Auditors Report and Audited PSAB 2021 Year End Financial Report |
| 3.3 | RM Audited Federal Gas Tax Report |
| | RM Audited Federal Gas Tax Report |
| 3.4 | 2021 Auditor Engagement Letter |
| 3.5 | Auditor Appointment for 2022 |
| 3.6 | Chambers Fraser Supplementary Audit Report |
| 4. | COMMITTEE REPORTS |
| 4.1 | 9:30 a.m Danny Granberg - Public Works Manager |
| 5. | CORRESPONDENCE |
| 6. | BY-LAWS |
| 6.1 | By-Law 1063-2022 - Justin Shannon Employment by-Law |
| 6.1.1 | By-Law 1063-2022 - Third Reading |
| 6.2 | By-Law 1060-2022 - Designate St. Helen's Anglican Church as a Municipal Heritage Site |
| 6.2.1 | By-Law 1060-2022 - Second Reading |
| 6.2.2 | By-Law 1060-2022 - Third Reading |
| 6.3 | By-Law 1055-2022 RM Development Plan - Second Reading |
| 7. | UNFINISHED BUSINESS |
| 7.1 | Lake MB Outlet Channel and Lake St. Martin Outlet Channel |
| 7.1.1 | IAAC - MTI Environmental Impact Statement Responses |
| 7.2 | Gyp Fire Hall - Well Quote |
| 7.3 | Steep Rock - Kayak Rentals |
| 7.4 | Steep Rock Beach Park - Annual Levy |
| 7.5 | RM RFP -Foundation for Pole Shed |
| 7.6 | RM Decision - Order to Remedy Contravention issued May 5, 2022 |
| 7.7 | Purchase of new Steep Rock Dock |
| 7.8 | RM Quarry - Skating Warm Up Building |

| 8. | NEW BUCKIECO |
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| | NEW BUSINESS |
| 8.1 | Ashern Safe Grad Donation |
| 8.2 | Offers to Purchase |
| 8.2.1 | Rick Yanke & Ryan Yanke - SW 16-26-6W |
| 8.2.2 | Marlin Weigelt - NE 14-26-7W |
| 8.2.3 | Marlin Weigelt - NW 14-26-7W |
| 8.2.4 | Marlin Weigelt - SE 14-26-7W |
| 8.3 | Public Works Requests |
| 8.3.1 | C Lindell and B Lindell - New approach - Mulvihill |
| 8.3.2 | A. Staff - Drainage/Brushing - Town of Grahamdale |
| 8.3.3 | Beachell, Van Camp, Shabaga - Drainage - Lots 53, 54 and 55 Plan 46115 Steep Rock Sub #2 |
| 8.3.4 | C. Ives - Drainage - Sec 11-23-6W |
| 9. | IN CAMERA |
| 9.1 | In Camera - Preliminary Matter |
| 9.2 | Out of Camera |
| 9.3 | In Camera- Enforcement of Act or By-Law |
| 9.4 | Out of Camera |
| 10. | DELEGATIONS AND PUBLIC HEARINGS |
| 10.1 | 10:30 a.m. Rick Yanke and Marlin Weigelt |
| 10.2 | 11:00 a.m. C. Parks Dept of Natural Resources and Northern Development |
| 10.3 | 1:00 p.m. MB Transportation & Infrastructure LMOC and LSMOC Meeting |
| 11. | ADJOURNMENT |
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